## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # L9900001682  1. Entity Name ATLANTIC CAPITAL INVESTMENTS, LLC |  |  |                                  |   | SECRETARY OF STATE SIVISION OF CORPORATIONS  02 APR 19 PM 4: 03 |  |                              |                          |   |
|--|--|--|----------------------------------|---|---|--|------------------------------|--------------------------|---|
| Principal Plac   | e of Rusiness  | Mailing Address  |                                  |   | 1   | .UZ APR I  | 9 PM                         | 4: n3                    |   |
| P.O. BOX 536428<br>ORLANDO FL 32853                                      |  | P.O. BOX 536428<br>ORLANDO FL 32853  | P.O. BOX 536428                  |   |   |  |                              |                          |   |
|  |  |  |                                  |   | ١,  | (821/81: 610 131:0 (81) 80:11 80:11  | E8(II 98III 88II             |                          |   |
| 2. Principal P   | lace of Business   | 3. Mailing Address   | •                                |   |   |  |                              |                          |   |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.              |   |   | DO NOT WRITE   | IN THIS SP                   | ACE                      |   |
| City & State   |  | City & State   | City & State                     |   | 4. FEIN   | 1umber 59-3611693  |                              |                          | oplied For<br>ot Applicable             |
| Zip Country  |  | Žip  | Count                            | гу  | 5. Certif   | icate of Status Desired  |                              | 5.00 Add                 |   |
|  | 6. Name and Address of Cu  | rrent Registered Agent   |                                  |   | 7. Namı   | and Address of New Re  |                              |                          |   |
| SCHWARTZ; RONALD   |  |  |                                  | Name  |   |  |                              |                          |   |
|  | 2 MANDAM TRAIL   |  |                                  | Street Address (P.O. Box Number is Not Acceptable)              |   |  |                              |                          |   |
| WIN  | ITER PARK FL 32789   |  |                                  |   |   |  |                              |                          | • |
|  |  |  | •                                | City  |   |  | FL                           | Zip Cod                  | le                                      |
| 8. The above   | named entity submits this statem   | nent for the purpose of changing its   | registere                        | d office or register  | red agent,  | or both, in the State of Flori   | da.                          | <u> </u>                 |   |
| O'ONATURE.   |  |  |                                  |   |   |  |                              |                          |   |
| SIGNATURE  | Signature, typed or printed name of registerer   | d agent and title if applicable. (NOTE   | E: Registered                    | Agent signature required  | d when reinstati  | -  | DATE                         |                          | <del></del>                             |
|  |  |  | - 2                              | EE IS \$50.00   | ·   | <b>400005</b> 3<br>-04/19/(  | 076                          | 64-                      | 8                                       |
|  |  | Make Check Pa  |                                  | Department only 1, 2002   | f State   | ****200  | ).00 ×                       | ##***5<br> #****5        | 0.00                                    |
| 9.   | MANAGING M   | EMBERS/MANAGERS  | 10.                              | The super is the second   |   | ADDITIONS/C  | HANGES                       |                          |   |
| TITLE  | MGR  | ☐ Delete   | TITLE                            |   |   | <u> </u>   |                              | Change                   | ☐ Addition                              |
| NAME<br>STREET ADDRESS   | SCHWARTZ, RONALD<br>P.O. BOX 536428  |  | NAME                             | T ADDRESS   |   |  |                              |                          |   |
| CITY-ST-ZIP  | ORLANDO FL 32853   |  | CITY                             | ST-ZIP  |   |  |                              |                          |   |
| TITLE  | MGR  | ☐ Delete   | TITLE                            |   |   |  | Ε                            | Change                   | ☐ Addition                              |
| NAME<br>STREET ADDRESS   | SCHWARTZ, BONITA<br>P.O. BOX 536428  |  | NAME<br>STREE                    | T ADDRESS   |   |  |                              |                          |   |
| CITY+ST+ZIP  | ORLANDO FL 32853   | ئيمدي دستوني، في د.ه.<br><u></u>   | CITY-                            | ST-ZIP  | <u></u>   | <del></del>  |                              |                          | : . ,:                                  |
| TITLE  |  | Delete   | TITLE                            |   |   |  |                              | Change                   | Addition                                |
| NAME<br>Street address   |  |  | NAMÉ<br>STREE                    | T ADDRESS   |   |  |                              | •                        |   |
| CITY-ST-ZIP  |  |  | CITY-                            | ST-ZIP  |   |  |                              |                          |   |
| TITLE  |  | ☐ Delete   | TITLE                            |   |   | •  |                              | ☐ Change                 | ☐ Addition                              |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREE                    | T ADDRESS   |   |  |                              |                          | j                                       |
| CITY-ST-ZIP  |  |  |                                  | ST-ZIP  |   |  |                              |                          |   |
| TITLE  |  | ☐ Detete   | TITLE                            |   |   |  |                              | Changa.                  | ☐ Addition                              |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREE                    | T ADDRESS   |   |  | <b>⊭≥ 8</b> €                | ရှာ                      |   |
| CITY-ST-ZIP  |  |  |                                  | ST-ZIP  |   |  | 3                            | 8                        |   |
| TITLE  |  | ☐ Delete   | TITLE                            |   |   |  |                              | Change                   | ☐ Addition                              |
| NAME<br>STREET ADDRESS   |  |  | NAME<br>STREE                    | T ADDRESS   |   |  |                              |                          |   |
| CITY-ST-ZIP  |  | /  | CITY-                            | ST-ZIP  |   |  |                              |                          |   |
| 11. I hereby c<br>indicated<br>limited liab                              | ertify that the information supplier<br>on this report is true and accurate<br>pility company or the receiver or t | d with this filing does not dualify for<br>e and that my signature shall have it<br>rustee empowered to execute this | the exen<br>for same<br>aport as | ption stated in Se<br>legal effect as if m<br>required by Chapt | ction 119.0<br>nade under<br>ter 608, Flo                       | 7(3)(i), Florida Statutes. I fu<br>oath; that I am a managin<br>rida Statutes. | urther certify<br>g member o | that the in<br>or manage | nformation<br>or of the                 |
|  | eneli  | ///////////////////////////////////////  | )<br>Der                         | 7   | -   | 21102  | γ <i>α</i>                   | / /<br>                  | 648                                     |
| SIGNAT   | URE:   | AME OF EIGNING MANAGING MEMBER, MAN  | AGER, OR                         | AUTHORIZED REPRESE  | NTATIVE   | Date   |                              | rne Phone #              |   |