| 2001 | UNIFORM  | <b>BUSINESS</b> | REPORT | (UBR |
|------|----------|-----------------|--------|------|
|      | <b>—</b> |                 |        | ,    |

SIGNATURE:

| DOCUMENT # L9900001466  1. Entity Name SESA ENTERPRISES, L.C. |   |                                  |                     |  | FILED OI APR 19 AMII: 57 |   |                            |                        |                          |               |
|---|---|----------------------------------|---------------------|--|--------------------------|---|----------------------------|------------------------|--------------------------|---------------|
|   |   |                                  |                     |  |                          |   |                            |                        |                          |               |
|   |   |                                  |                     |  |                          | SECRETARY OF STATE                                |                            |                        |                          |               |
| Principal Plac  | e of Business   | Mailing Address                  |                     |  | -                        | TALLAHASSEE, FLI                                  | ORIO.                      | 4                      |                          |               |
| 5932 BLAKEFORD DRIVE P.O. BOX 1192                            |   |                                  |                     |  |                          |   |                            |                        |                          |               |
| WINDERMERE  | FL 34786  | WINDERMERE FL 34786              |                     |  |                          | 00 tinte hiv incon 10 tie 80 te 80 tie 80 tie     | 86111 8314                 | 11 JIRII AJAJA         | 10(4 C)() (PC)           |               |
|   |   |                                  |                     |  |                          |   |                            |                        |                          |               |
| 2. Principal Place of Business 3.                             |   | 3. Mailing Address               | 3. Mailing Address  |  | ''                       | ##(1 <b>#</b> 11 #18 (#11# 145(( ##(() ##11 ##1() | <b>3</b> 2111 <b>2</b> 611 | II 11611 <b>2</b> 1212 | airia 6717.1067          |               |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.              | Suite, Apt. #, etc. |  |                          | DO NOT WRITE IN THIS SPACE                        |                            |                        |                          |               |
| City & Stat   | e   | City & State                     | City & State        |  | 50-2564770 H             |   |                            |                        | plied For                | ]             |
| Zip   | Country   | Zip                              | Zip Country         |  | 6 Costifi                | cate of Status Desired                            | - \$                       | 5.00 Add               | t Applicable<br>litional | ┤_            |
|   |   | Registered Agent                 | <u> </u>            |  |                          | and Address of New Registe                        | Fe                         | e Require              | d                        |               |
| 6. Name and Address of Current Registered Agent               |   |                                  |                     | Name   | 7. 100110                | End Addieso of them hedieso                       | iou ng                     | <u> </u>               |                          | 1             |
| POHL & SHORT, P.A.  |   |                                  |                     | Street Address (P.O. Box Number is Not Acceptable) |                          |   |                            |                        |                          | 1             |
|   | CANTON AVENUE, SUITE 410<br>ARK FL 32789  |                                  | City                |  | <del>.</del>             | ·   |                            | <del></del> .          |                          | 1             |
| ***************************************                       | WW. 1 & 42. 00  |                                  |                     |  |                          |   | FL                         | Zip Cod                | е                        | 1             |
| 8 The above   | named entity submits this statement fo  | r the purpose of changing its    | registere           | d office or register                               | red agent, or            | both, in the State of Florida.                    | -                          | · · · · · · -          |                          | 1             |
| <b>5.</b> mo aboro  | Trained only doorned the discondition   | , trio barboos or oritanging ito |                     |  | a a a garan, a           | ,   |                            |                        |                          |               |
| SIGNATURE .   | Signature, typed or printed name of registered agent  | and title if applicable. (NOTE   | : Registered        | Agent signature required                           | d when reinstating       | <b>y</b> ) E                                      | ATE                        |                        | <del> </del>             | ŀ             |
|   |   | EN E NO                          | ווושר               | EE IS \$50.00                                      |                          |   |                            |                        |                          |               |
|   |   | Make Check Pa                    |                     |  | of State                 |   |                            |                        |                          |               |
| 9.  | MANAGING MEMBI  | ERS/MEMBERS                      | 10.                 |  | ŀ                        | ADDITIONS/CHAN                                    | IGES                       |                        |                          | $\frac{1}{1}$ |
| TITLE   | MGRM  | ☐ Delete                         | TITLE               | 1  |                          |   |                            | Change                 | ☐ Addition               | 0             |
| NAME<br>STREET ADDRESS  | SENPAO ENTERPRISES, L.C.<br>5932 BLAKEFORD DRIVE  |                                  | NAME<br>STREE       | T ADDRESS  | •                        |   |                            |                        |                          | 1             |
| CITY-ST-ZIP   | WINDERMERE FL 34786   |                                  |                     | ST-ZIP   |                          |   |                            |                        |                          | إ             |
| TITLE   |   | ☐ Delete                         | TITLE               | ř  |                          | ~<br>~~~~~  | - Al C                     | Change                 | Addition                 | Č             |
| NAME<br>STREET ADDRESS  |   |                                  | NAME<br>STREE       | T ADDRESS  |                          | 70000408<br>-04/27/01                             | 01(                        | )430                   | )21                      | l             |
| CITY-ST-ZIP   |   |                                  | CITY-               | ST-ZiP   |                          | *****50.0   | )O *                       | k****5                 | 0.00                     |               |
| TITLE   |   | ☐ Delete                         | TITLE               | į.   |                          |   | . [                        | Change                 | ☐ Addition               |               |
| NAME<br>Street address  | ,   |                                  | NAME                | ET ADDRESS   |                          |   |                            |                        |                          |               |
| CITY-ST-ZIP   |   |                                  |                     | ST-ZIP   |                          |   |                            |                        |                          |               |
| TITLĒ:  |   | ☐ Delete                         | TITLE               |  |                          |   |                            | Change                 | Addition                 | 1             |
| NAME.   |   |                                  | NAME                |  |                          |   |                            |                        |                          | l             |
| STREET ADDRESS CITY-ST-ZIP                                    |   |                                  |                     | ET ADDRESS<br>ST-ZIP                               |                          |   |                            |                        |                          |               |
| TITLE   |   | ☐ Delete                         | TITLE               |  |                          |   |                            | ☐ Change               | Addition                 | 1             |
| NAME  | i   |                                  | NAME                |  |                          |   |                            | •                      | _                        |               |
| STREET ADDRESS  |   |                                  |                     | T ADDRESS  |                          |   |                            |                        |                          |               |
| City-St-ZIP   |   |                                  |                     | ST-ZIP   |                          | •   |                            | 7 Obe                  | □ A Julie.               | -             |
| title<br>Name   |   | ☐ Delete                         | TITLE               | i  |                          |   | L                          | Change                 | ☐ Addition               |               |
| STREET ADDRESS  |   |                                  |                     | T ADDRESS  |                          |   |                            |                        |                          |               |
| CITY-ST-ZIP   |   | . ~                              | CITY-               | ST-ZIP   |                          |   |                            |                        |                          | ].            |
| indicated   | ertify that the information supplied with on this report is true and accurate and billty company or the receiver or trustee | that my signature shall have t   | he same             | legal effect as if n                               | nade under -             | oath; that I am a managing m                      |                            |                        |                          |               |

4/14/01 Date

407/9475577 Daytime Phone #