

L99 00000 1259

ATTORNEYS' TITLE

Requestor's Name

Address

City/State/Zip

Phone #

200002794832--0

-03/04/99-01072-017

****337.50 ****337.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____ (Corporation Name) _____ (Document #)

2. _____ (Corporation Name) _____ (Document #)

3. _____ (Corporation Name) _____ (Document #)

4. _____ (Corporation Name) _____ (Document #)

☒ Walk in

☐ Pick up time

ASPER

☒ Certified Copy

☐ Mail out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

JEWELLING

Profit

NonProfit

Limited Liability

Domestication

Other

Amendment

Resignation of R.A., Officer/ Director

Change of Registered Agent

Dissolution/Withdrawal

Merger

OTHER FILING

Annual Report

Fictitious Name

Name Reservation

Foreign

Limited Partnership

Reinstatement

Trademark

Other

99 MAR -1 PM 3:07

RECEIVED

***ARTICLES OF ORGANIZATION
OF
SURFMED #2, L.L.C.,
A Limited Liability Company***

ARTICLE I

NAME

The name of the limited liability company ("Company") is: SURFMED #2, L.L.C.

ARTICLE II

ADDRESS

The mailing and street address of the Company's principal office is:

7430 Collins Avenue
Miami Beach, FL 33141

FILED
MAR -1- PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE III

DURATION

This Company shall have a duration of fifty (50) years from the date of filing of these Articles of Organization with the Florida Department of State. However, the duration can be extended by agreement among the Members, but shall not have a perpetual existence.

ARTICLE IV

REGISTERED AGENT AND OFFICE

The name of Company's initial registered agent in Florida is Dade County Corporate Agents, Inc. The address of the registered agent's office in Florida is 20801 Biscayne Boulevard, Suite 505, Aventura, Florida 33180.

ARTICLE V

PURPOSE

This Company is organized for the purpose of transacting any or all lawful business for which a limited liability company may be organized pursuant to Chapter 608, Florida Statutes, as amended from time to time.

ARTICLE VI

MANAGEMENT

The Company is to be managed by the following two (2) Managers, to serve until the first annual meeting of the Members or until the successors are elected and qualified. The Initial Co-Managers shall be: JEFFREY H. RITTENBERG and JAYSON B. RITTENBERG, each of whose address is: 7430 Collins Avenue, Miami Beach, Florida 33141.

ARTICLE VII

ADMISSION OF NEW MEMBERS

Members of the Company have the right to admit new members. Additional members may be admitted only on the unanimous written consent of the existing members, and the existing members shall determine the amount and nature of contributions by new members at the time the new members are admitted.

FILED
29 MAR -4 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VIII

CONTINUATION OF COMPANY

The remaining Members of the Company shall have the right to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a Member in accordance with the Operating Agreement.

ARTICLE IX


CONTRIBUTIONS

The total amount of cash and other property being contributed by the members of this Company are as follows:

<u>NAME</u>	<u>CONTRIBUTION</u>
Jeffrey H. Rittenberg	\$500.00
Jayson B. Rittenberg	\$500.00

IN WITNESS WHEREOF, we have executed these Articles of Organization on this 26 day of February, 1999, at Aventura, Florida.


JEFFREY H. RITTENBERG


JAYSON B. RITTENBERG

STATE OF FLORIDA)
) SS:
COUNTY OF MIAMI-DADE)

FILED
99 MAR -4 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The foregoing instrument was acknowledged before me this day 26 of February, 1999, by JEFFREY H. RITTENBERG and JAYSON B. RITTENBERG, to me well known to be the

persons described in and who executed the foregoing Articles of Organization, and they acknowledged before me that they executed the same for the purposes therein expressed, who are personally known to me or have produced (personally known) as identification.



SIGNATURE OF NOTARY PUBLIC - STATE OF FLORIDA

PRINT, TYPE OR STAMP COMMISSIONED NAME OF
NOTARY PUBLIC:

COMMISSION NUMBER:

COMMISSION EXPIRES:

L:\HOME\BRENDA\WPFILES\LWFSURFSURFMEDIA\ART.ORG
022499b



FILED

29 MAR -4 PM 5:00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ACCEPTANCE BY REGISTERED AGENT

The undersigned, DADE COUNTY CORPORATE AGENTS, INC., whose address is 20801 Biscayne Boulevard, Suite 505, Aventura, Florida 33180, hereby accepts the appointment as Registered Agent of SURFMED #2, L.L.C., which is contained in the foregoing Articles of Organization.

DATED this 26 day of FEB, 1999.

DADE COUNTY CORPORATE AGENTS, INC.

By:

Lynn W. Fromberg PRES.
Lynn W. Fromberg, President

L:\HOME\BRENDA\WPFILES\LWF\SURF\SURFMED\ART.ORG

FILED
99 MAR -4 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

STATE OF FLORIDA)
) SS:
COUNTY OF MIAMI-DADE)

The undersigned members or authorized representatives of members of SURFMED #2, L.L.C., depose and say:


- 1) The above named limited liability company has at least two members.
- 2) The total amount of cash contributed by the member(s) is: \$1,000.00
- 3) If any, the agreed value of property other than cash contributed by member(s) is: 0
A description of the property is attached and made a part hereof.
- 4) The amount of cash or property anticipated to be contributed by member(s) is: 249,000.00
- 5) The total amount of 2, 3 and 4 is: \$250,000.00


JEFFREY H. RITTENBERG


JAYSON B. RITTENBERG

FILED
99 MAR -4 PM 5:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The foregoing instrument was acknowledged before me this day 26 of February, 1999, by JEFFREY H. RITTENBERG and JAYSON B. RITTENBERG, to me well known to be the persons described in and who executed the foregoing Articles of Organization, and they acknowledged before me that they executed the same for the purposes therein expressed, who are personally known to me or have produced — personally known to me — as identification.


SIGNATURE OF NOTARY PUBLIC - STATE OF FLORIDA

PRINT, TYPE OR STAMP COMMISSIONED NAME OF
NOTARY PUBLIC:
COMMISSION NUMBER:
COMMISSION EXPIRES:

LAHOME\BRENDA\WPFILES\LWF\SURF\SURFMED\ART.ORG



ALAN GOTTLIEB
COMMISSION # CC 468447
EXPIRES MAY 31, 1999
BONDED THRU
ATLANTIC BONDING CO., INC.