

L99000000930



236 East 6th Avenue . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

WALK IN

PICK UP

2/18/99

*(Handwritten signature)*

☒ CERTIFIED COPY

☒ CUS *G.S.*

☐ PHOTO COPY

☒ FILING *LC*

1.) *Fog Jax One, L.L.C.*  
(CORPORATE NAME & DOCUMENT #)

2.)  
(CORPORATE NAME & DOCUMENT #)

300002779183--6  
-02/18/99--01046--031  
\*\*\*\*\*285.00 \*\*\*\*\*285.00

3.)  
(CORPORATE NAME & DOCUMENT #)

300002779183--6  
-02/18/99--01046--032  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

4.)  
(CORPORATE NAME & DOCUMENT #)

300002779183--6  
-02/18/99--01046--033  
\*\*\*\*\*8.75 \*\*\*\*\*8.75

5.)  
(CORPORATE NAME & DOCUMENT #)

SPECIAL INSTRUCTIONS

L99-930

*(Handwritten signature)*

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 FEB 18 PM 1:22  
TALLAHASSEE, FLORIDA

**ARTICLES OF ORGANIZATION  
OF  
FOG JAX ONE, L.L.C.**

The undersigned Member signs these Articles of Organization and forms a limited liability company (the "Company") pursuant to the provisions of the Florida Limited Liability Company Act (the "Act"), as follows:

**Article 1.** Name. The name of the Company is:

FOG JAX ONE, L.L.C.

**Article 2.** Initial Registered Office and Agent. The street address of the initial registered office of the Company is 1745 West Fletcher Avenue, Tampa, Florida 33612, and the name of its initial Registered Agent at such address is Mitchell F. Rice.

**Article 3.** Managing Members. The business and affairs of the Company shall be managed by a Board of Managers. The names and addresses of the Managing Members are:

Mitchell F. Rice  
1745 W. Fletcher Avenue  
Tampa, Florida 33612

and

Mark O. Hackner  
as President of Parktown Holdings, Inc.  
1745 W. Fletcher Avenue  
Tampa, Florida 33612

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**Article 4.** Mailing Address. The mailing address and principal place of business of the Company is:

1745 W. Fletcher Avenue  
Tampa, Florida 33612

**Article 5.** Recordkeeping Office. The address of the office where the records of the Company are kept is:

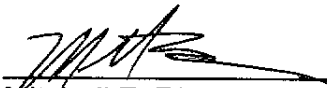
1745 W. Fletcher Avenue  
Tampa, Florida 33612

**Article 6.** Duration. The Company's existence will begin upon filing of these Articles of Organization with the Florida Department of State and will continue until December 31, 2036, unless sooner terminated pursuant to its regulations or law.

**Article 7.** Admission of Additional Members. The Company shall have the right to admit additional Members upon approval of the Board of Managers.

**Article 8.** Members Right to Continue Business. The Company shall cease to do business upon the death, retirement, or insanity of the last remaining Member of the Company.

IN WITNESS WHEREOF, the undersigned Member of the Company, signs these Articles on February 17, 1999.

  
\_\_\_\_\_  
Mitchell F. Rice

ACCEPTANCE BY REGISTERED AGENT

Having been named as Registered Agent and designated to accept service of process for the above limited liability company at the place designated herein, I hereby agree to act in this capacity. I am familiar with and accept my obligations as registered agent and agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated: February 17, 1999.

  
\_\_\_\_\_  
Mitchell F. Rice

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## AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned Member of **FOG JAX ONE, L.L.C.** (the "Company")  
deposes and says:

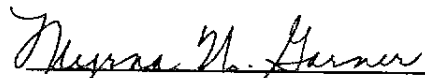
1. The Company has at least one (1) member.
2. The total amount of cash contributed by the Members is \$ 1,000.00
3. If any, the agreed value of property other than cash  
contributed by Members is None
4. The amount of cash or property anticipated to be  
contributed by Members is None
5. The total amount of 2, 3 and 4 is \$ 1,000.00

In accordance with Section 608.408(3), Florida Statutes, the execution of this  
Affidavit by a Member constitutes an affirmation under the penalties of perjury  
that the facts stated herein are true.

  
\_\_\_\_\_  
Mitchell F. Rice

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing Affidavit was acknowledged before me this 17 day of  
February, 1999, by Mitchell F. Rice, who is personally known to me.

  
\_\_\_\_\_  
Notary Public

(seal)



Myrna W. Garner  
MY COMMISSION # CC779363 EXPIRES  
September 29, 2002  
BONDED THRU TROY FAIR INSURANCE, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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