| 2001          | LINIEGEM | <b>BUSINESS</b> | DEDART | /IIDD |
|---------------|----------|-----------------|--------|-------|
| <b>2</b> 00 i | UNIFURM  | DO3IME32        | REPURI | (UBK  |

|   |  |  |                         |                                  | •  | -                                |                |              |                            |                       |                                    |   |              |
|---|--|--|-------------------------|----------------------------------|--|----------------------------------|----------------|--------------|----------------------------|-----------------------|------------------------------------|---|--------------|
| DOCUN<br>1. Entity Name   |  | L990000  | 00874                   | , "                              |  |                                  |                |              | ED                         |                       | My/                                | °5  | <b>§</b>     |
| KENDALL ROSE, L.L.C.  |  |  |                         |                                  |  | 01 APR 16 PM 1: 45               |                |              |                            |                       |                                    |   |              |
| Principal Place of Business Mailing Address                                     |  |  |                         |                                  |  | SEC                              | reiar<br>Ahas€ | Y 05.5       | TATE                       |                       |                                    |   |              |
| 1389 N.W. 136TH AVENUE 1389 N.W. 136TH AVENUE SUNRISE FL 33323 SUNRISE FL 33323 |  |  |                         | UE                               |  |                                  | TALL           | Аназе        | ing um                     | ni ini                | ľ                                  |   |              |
| 2. Principal Pla  | ce of Business   | 3. 1   | Mailing Address         |                                  |  |                                  |                |              |                            |                       |                                    |   |              |
| Suite Ant #   |  |  |                         |                                  |  | 1 (88)                           |                |              |                            |                       |                                    |   |              |
|   |  | Suite, Apt. #, etc.  |                         |                                  | DO NOT WRITE IN THIS SPACE                         |                                  |                |              |                            |                       | _                                  |   |              |
| City & State  |  | ity & State  |                         | 4.                               | 4. FEI Number Applied For Not Applicable           |                                  |                |              |                            | 7                     |                                    |   |              |
| Zip   | Countr   | y Z  | ip . Country            |                                  | 5.   | 5. Certificate of Status Desired |                |              |                            |                       | 7                                  |   |              |
|   | 6. Name and Add  | ress of Current Regist   | ered Agent              |                                  |  | 7.                               | Name and       | Address      | of New Ro                  | gistered              |                                    | <del>, , , , , , , , , , , , , , , , , , , </del> | }            |
| 0 T 0000  | ODATION OVOTEN   |  |                         |                                  | Name   |                                  |                |              |                            |                       |                                    |   |              |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD                              |  |  |                         |                                  | Street Address (P.O. Box Number is Not Acceptable) |                                  |                |              |                            |                       |                                    |   |              |
|   | N FL 33324   |  |                         | i                                |  |                                  |                |              |                            |                       |                                    |   |              |
|   |  | ·  |                         |                                  | City   |                                  |                |              |                            | F                     | Zip Cod                            | e .   |              |
| 8. The above na   | amed entity submits  | this statement for the pu  | rpose of changing its   | s registere                      | ed office or                                       | registered ag                    | jent, or bo    | th, in the S | tate of Flor               | ida.                  |                                    |   |              |
| SIGNATURE   | gnature, typed or printed nar                              | ne of registered agent and title if  | applicable. (NOT        | E: Registered                    | d Agent signatu                                    | re required when re              | einstating)    |              |                            | DATE                  |                                    |   |              |
|   | ,  |  | FILE N<br>Make Check Pa |                                  | FEE IS \$  |                                  |                | -            | 01041<br>04/25<br>*****    | /01                   | 3929<br>-01124<br>  *****          | 006   |              |
| 9.  | МА   | NAGING MEMBERS/M   | EMBERS                  | 10.                              |  |                                  |                |              | DITIONS/                   |                       |                                    | 00.00   |              |
| NAME<br>STREET ADDRESS  | MGRM<br>ROSE, BURTON<br>1389 N.W. 136TH<br>SUNRISE FL 3332 |  | ☐ Delete                |                                  | 1  |                                  |                | `            |                            |                       | ☐ Change                           | ☐ Addition  | E083 (11/00) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  |  |  | ☐ Delete                |                                  |  |                                  |                | •            |                            |                       | ☐ Change                           | ☐ Addition  | CR2          |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ··· · · ·  |  | Delete                  |                                  |  |                                  | _ :            |              |                            |                       | ☐ Change                           | ☐ Addition  |              |
| TITLE NAME y <sup>2</sup> STREET ADDRESS CITY-ST-ZIP                            |  |  | ☐ Delete                |                                  |  |                                  |                |              |                            |                       | Change                             | Addition  | _            |
| TITLE<br>IAME<br>TREET ADDRESS<br>TITY-ST-ZIP                                   |  |  | ☐ Delete                |                                  | T ADDRESS<br>ST-ZIP                                |                                  |                |              |                            | <del></del>           | ☐ Change                           | ☐ Addition  |              |
| itle<br>Iame<br>Treet address<br>Ity-St-Zip                                     |  |  | ☐ Defete                | TITLE<br>NAME<br>STREE<br>CITY-S | T ADDRESS<br>ST-ZIP                                |                                  |                |              | -                          |                       | ☐ Change                           | Addition  |              |
|   |  | on supplied with this filin<br>d accurate and that my<br>ceiver or trustee empow |                         |                                  |  |                                  |                |              | tatutes. I fi<br>a managin | urther cer<br>g membe | rtify that the in<br>er or manager | formation of the                                  |              |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/13/01 (954) 846-8400 Date Daytime Phone #