2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L9900000865

1. Entity Name

SIGNATURE:

ETHEL A. FURMAN & ASSOCIATES, L.C.



FILED Jan 14, 2003 8:00 am Secretary of State 01-14-2003 90038 026 ****50.00

03 561-586-130

Principal Place of Busi	ness ·	Mailing Address		
•	grade in the second particle in the second s	3590 SOUTH OCEAN B		ANGER OF THE TRANSPORT OF THE STATE OF THE S
2. Principal Place of B	usiness	3. Mailing Address		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		☐ CHECK HERE IF MAKING: CHANGES
City & State		City & State		4. FEI Number 65-0895590 Applied For Not Applicab
Zip	Country	Zip	Country	5. Certificate of Status Desired S5.00 Additional Fee Required
6. Na	me and Address of Cur	rent Registered Agent		7. Name and Address of New Registered Agent
Furman, e 3590 South Palm Beac	1 OCEAN BLVD., #203	3	Street Ad	Address (P.O. Box Number is Not Acceptable)
	,		City	FL Zip Code
8. The above named enthe obligations of results SIGNATURE Signature, to	gistered agent	Hum	g its registered office or	or registered agent, or both, in the State of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with, and accept the state of Florida. I am familiar with accept the state of Florida. I am familiar with accept the state of Florida.
		Make Check Pay	NOW!!! FEE IS \$: rable to Florida Dep Due By May 1, 2003	epartment of State
9.		MBERS/MANAGERS	10.	ADDITIONS/CHANGES
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IEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE