2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

| DOCUMENT # L9900000105 1. Entity Name JTBN, L.L.C. | | | | | FILED | | | | |
|--|---|--|--|---------------------|-------------------------------------|-----------------------------|-----------------------------|----------------|--|
| JIDN, L. | L.O. | | | 017 | APR -9 AM 7:49 | | | | |
| · | ce of Business LOCKWOOD RIDGE ROAD FL 34243 | Mailing Address 7382 NORTH LOCKWOO SARASOTA FL 34243 | NORTH LOCKWOOD RIDGE ROAD | | RETARY OF STATE AHASSEE, FLORIDA | i | | | |
| | • | | | | | | | | |
| 2. Principal Place of Business ' 3. ! | | 3. Mailing Address | Mailing Address | | 818 (Bi) [| | 60:01 0:11 100 (| | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | City & State | | NOT APPLICABLE | | oplied For ot Applicable |] | |
| Zìp | Country | Zip | Country | 5. Certificate of | | 5.00 Add | ditional | 1 | |
| | 6. Name and Address of Curre | nt Registered Agent | | 7. Name and A | ddress of New Registered A | gent | | 1 - | |
| NORTON | D MADOUALI | | Name | | | | | | |
| NORTON, R. MARSHALL 7382 NORTH LOCKWOOD RIDGE ROAD SARASOTA FL 34243 | | | Street Address | (P.O. Box Number | s Not Acceptable) | | | 1 | |
| | | | | | | | | | |
| | | | City | City FL Zip Code | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ago | | E: Registered Agent signature requir | | DATE | | | 1 | |
| • | , | | ayable to Department | | | | | | |
| 9. | MANAGING MEN | MBERS/MEMBERS | 10. | | ADDITIONS/CHANGES | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR Norton, R. Marshall 7382 North Lockwood Rii Sarasota Fl 34243 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Addition | CR2E083 (11/00 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR NORTON, ALLISON E 7382 NORTH LOCKWOOD RII SARASOTA FL 34243 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 900004016 P\$哟- QA ® -04/19/0101008002 *****50.00 *****50.00 | | | | CR2 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | - 4 | ∵ □ Delete | - TITLE | | , . | Change - | Addition | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | [| Change | Addition | | |
| indicated | ertify that the information supplied w on this report is true and accurate a bility company or the receiver or trus | nd that my signature shall have. | the same legal effect as if | made under oath: tl | nat I am a managing member - | y that the in or manager | formation r of the | | |