

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PH 2:19

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **L98369** (6)

1. Corporation Name:
PACKAGING DISTRIBUTORS, INC.

Principal Place of Business:
**4100 N. POWERLINE ROAD
SUITE S-4
POMPANO BEACH FL 33073**

Mailing Address:
**4100 N. POWERLINE ROAD
SUITE S-4
POMPANO BEACH FL 33073**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: **09/04/1990** 3a. Date of Last Report: **05/24/1994**

4. FFI Number: **65-0236188** Applied For: ☐ Not Applicable: ☐

5. Certificate of Status Desired: ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution: ☐ **\$5.00 May Be Added to Fees**

7. Is the corporation a "small business" as defined in Chapter 607, Florida Statutes? ☐ Yes ☒ No

2. Principal Place of Business:

21. Suite, Apt. #, etc.

22. City & State:

23. State:

24. City:

2a. Mailing Address:

26. Suite, Apt. #, etc.

27. City & State:

28. State:

29. City:

9. Name and Address of Current Registered Agent

**LUPO, LOUIS M.
4100 N POWERLINE RD, STE S4
POMPANO BEACH FL 33073**

10. Name and Address of New Registered Agent

81. Name:
82. Street Address (P.O. Box Number, if Not Applicable):
83. City:
84. State:
85. Zip Code:

11. Pursuant to the provisions of Sections 607.01 and 607.1504, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office as presently reported on both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.01 and 607.1504, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Required)

Signature of New Registered Agent (Required)

ATTEST

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 1995	
1. NAME	D LUPO, LOUIS M.	1. NAME	☐ Change ☐ Addition
2. STREET ADDRESS	4100 N. POWERLINE RD.	2. STREET ADDRESS	☐ Change ☐ Addition
3. CITY & STATE	POMPANO BEACH FL	3. CITY & STATE	☐ Change ☐ Addition
4. NAME	S MOORE, ROGER	4. NAME	☐ Change ☐ Addition
5. STREET ADDRESS	4100 N. POWERLINE RD., #S-4	5. STREET ADDRESS	☐ Change ☐ Addition
6. CITY & STATE	POMPANO BEACH FL 33073	6. CITY & STATE	☐ Change ☐ Addition
7. NAME	V LUPO, MICHAEL	7. NAME	☐ Change ☐ Addition
8. STREET ADDRESS	4100 N POWERLINE RD	8. STREET ADDRESS	☐ Change ☐ Addition
9. CITY & STATE	POMPANO BEACH FL	9. CITY & STATE	☐ Change ☐ Addition
10. NAME		10. NAME	☐ Change ☐ Addition
11. STREET ADDRESS		11. STREET ADDRESS	☐ Change ☐ Addition
12. CITY & STATE		12. CITY & STATE	☐ Change ☐ Addition
13. NAME		13. NAME	☐ Change ☐ Addition
14. STREET ADDRESS		14. STREET ADDRESS	☐ Change ☐ Addition
15. CITY & STATE		15. CITY & STATE	☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemptions stated in Sections 607.01 and 607.1504, Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or liquidator empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an attached sheet with an address.

SIGNATURE:

Roger Moore
SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED AGENT OR DIRECTOR

4-15-95

(305) 971-2733