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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of Stale

DIVISION OF CORPORATIONS

1996

DOCUMENT #

L98130

PROCLEAN SERVICES OF TAMPA BAY, INC. CAPTIVE INdeer Advertising INC.
Principal Place of Business Mailing Address

| еппорагелась | 3 OF DUSINESS | Mailing Activess | | | | |
|---------------------------|---|--|------------------------------------|---|------------------------------------|--|
| 4997-N: 186 | BHLAND AVE. | 1337 N. HIGHLAND AT | УE | | | |
| #3 | ED.EL 24615 | #3 CLEARWATER FL 946 | 15 | | | |
| CLEARWATER FL 34615 US | | US | 15 | Date Incorporated or Qualified 08/20/1990 | 3a. Date of Last Report 04/28/1995 | |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 1807 | BAY Blus | 26 SAME | - | 59-3031395 | Not Applicable | |
| Suite, Apt. | #, etc. | Suite. Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | e | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| | | | | Trust Fund Contribution | Added to Fees | |
| Zip | Country 25 PINULAS | Zip | Country | 8. This corporation has liability for i | ntangible tax under s 199.032, | |
| 24 3463 | 5 25 PINELLAS | 29 | 30 | Florida Statutes Yes | □No | |
| | 9. Name and Address of Current | | | 10. Name and Address of New R | egistered Agent | |
| | | | 81 Name | | | |
| WILLIAM | MS, WAYNE | | 82 Street A | ddress (P.O. Box Number is Not Acceptab | le) | |
| | HIGHLAND AVE #3 | | | | | |
| CLEAR | WATER FL 34615 | | 83 | | | |
| • | | | 84 City | | 85 Zip Code | |
| | | | | | FL S Z COOS | |
| | | | | poration submits this statement for the pur loard of directors. I hereby accept the appo | | |
| | red agent, or both, in the state of Florida ith, and accept the obligations of, Sectio | | | loard of directors, Thereby accept the appo | orithient as registered agent. Lam | |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registerest agent a | | DIE: Registered Agent signature ro | | DATE | |
| 12. | OFFICERS AND | | 13. | ADD/TIONS/CHANGES TO OFFI | | |
| TITLE | PST | DELETE | 1 1 TITLE | | Change Addition | |
| NAME | WILLIAMS, WAYNE | | 1 2 NAME | 1607 00 . 000 | | |
| STREET ADDRESS | 1337 N HIGHLAND AVE #3 | | 13 STREET ADDRESS | 1801 DAY BIVE | | |
| CHTY-ST-ZIP | CLEARWATER FL | | 1.4 C-TY - ST - ZIP | 1807 BAY Blue IND.AN ROCKS BEACH | FL 34635 | |
| TITLE | MP- | DELETE | 2.1 11111.1 | | Change Addition | |
| NAME | LACY, CHARLES | | 2.2 NAM5 | | | |
| STREET ADDRESS | 6171 64TH AVE N | | 23 STREET ADDRESS | | | |
| CITY-ST-ZIP | PINELLS PARK FL | | 2 4 CHY-ST-7IP | | E | |
| TITLE | | DELETE | 3 1 TITLE | | Change Addition | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | ביין הרונונ | 3.4 CiTY - ST - ZIP | | Cleans C Addition | |
| TITLE | | [_] DEFEIF | 4 1 THTLE | | Change Addition | |
| NAME | | | 4.2 NAM* | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CHY-ST-ZIP | | רדו הבינו | 4.4 CITY - ST - ZIP | | - Company | |
| TIFLE | | DEFE LE | 5 1 TillE : | 80000177 | 792 🖺 🕮 ge 🔲 Addition | |
| NAME | 1 | | 5.2 NAMÉ | -04/15/96010 ***200.00 | 115U14 | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | ***200.00 | | |
| CITY-ST-ZIF | <u> </u> | T bu fit | 5.4 CITY - S1 - ZIP | | | |
| TITLE | | ☐ DELETE | € 1 TITLE | | Change Addition | |
| NAME | | | 6.2 NAME | | - Calo | |
| STREET ADDRESS | 1 | | 6.3 STREET ADDRESS | | 1-12-11 h | |
| CITY-ST-ZIP | | ole of the state o | € 4 CITY - ST - ZIP | | 7 '- (K | |
| | | | | fy for the exemption stated in Section 119. Trate and that my signature shall have the | | |

ceruiy man the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE:

4-8-96 (81)596-3000