ANNUAL REPORT Sec				MENT OF STATE  Harris  of State  RPORATIONS	9 MAY -3 M	[]    9: 1:9	LR 5/10
ILING FEE / \$ 188.75	Annual Report \$100.00 Make Check Payable			pplemental Fed			A
Name and Mailin of Limited Liabilit	g Address DOCL		# L980000		TALLAND OF	1 1,000	
SYMPHONY NOS. 45 & 46, L.L.C. 199 COMMODORE DRIVE JUPITER FL 33477					18. Principal Place of Business Address  199 COMMODORE DRIVE JUPITER FL 33477		
2 Principal Place of Business 2a. Mailir			ng Address		3. Date Organized	or Qualified	3a. State of Formation
z i magar i acc oi ousiness			1401633		12/17/19		FL
Suite, Apt. #, etc.		Suite, Apt. #	, etc		4. FEI Number		·
City & State City &		City & State	State		65-08818	30	Applied For Not Applicabl
(ip	Country	Zip	Cou	ntry	5. Date of Last Hep	oort	6. Certificate of Status Desired \$8.75 Additional Fee Required
7. N	ame and Address of Curren	t Registered Ag	ent	8. Name	Name and Address of	f New Regis	ered Agent/Office
	DERDALE FL 333		Suite, Apt. #, etc  City  Florida Statutes, the above-named limited liability company			FL	Zip Code
ts registered office o	registered agent, or both, in the and accept the obligations.	rie State of Florida	Such change was	above-named limite authorized by affirm	iative vote of a majority o	the members	ment for the purpose of changing Thereby accept the appointmen
			OIE Registered Agent signature required when remainings		DA	11	
	(Rages ared Agent Ascepting	(NOTE	Registered Agent signa				
SIGNATURE	(Rags red Ager) Accepting Managing Members/Manage			ness Street Address		City.	State and Zip Code
O. Title		ers	Buşi			City. JUPITE	

INHSE10 R (12-98)

SIGNATURE: \_\_\_

Frank C. S. Scarpa 4/30/99 561-745-2338