


File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999	 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

99 MAR 24 AM 10:37

FILING FEE \$ 188.75 **Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee**
Make Check Payable To: FLORIDA DEPARTMENT OF STATE

1. Name and Mailing Address of Limited Liability Company STONEWOOD, L.C. 1218 PARK AVENUE NORTH WINTER PARK FL 32789	DOCUMENT # L98000003141 <i>aa-AR cm</i>
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1a. Principal Place of Business Address 1218 PARK AVENUE NORTH WINTER PARK FL 32789

2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country	2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country	3. Date Organized or Qualified 12/10/1998	3a. State of Formation FL
		4. FEI Number 593546438	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
		5. Date of Last Report	6. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required

7. Name and Address of Current Registered Agent CURRY, R. CHARLES JR. 1218 PARK AVENUE NORTH WINTER PARK FL 32789	8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code
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9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment) (NOTE: Registered Agent Signature required when new change)

10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGR	CURRY, R. CHARLES JR.	1218 PARK AVENUE NORTH	WINTER PARK FL
MGR	CURRY, SUSAN L	1218 PARK AVENUE NORTH	WINTER PARK FL

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11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE: *Susan L. Curry* *2/28/99* *(407) 629-9328*
SIGNATURE AND TYPED OR PRINTED NAME OF LIMITED LIABILITY COMPANY MANAGING MEMBER OR MANAGER
Date: _____ Digitally Signed By: _____