## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L9800003106

1. Entity Name

CAPITAL CENTER-NEW ORLEANS, L.L.C.



## FILED Mar 12, 2003 8:00 am Secretary of State

03-12-2003 90012 022 \*\*\*\*50.00

|   |  | <u> </u>   |   |                           | 1  |   |             |              |              |
|---|--|--|---|---------------------------|--|---|-------------|--------------|--------------|
| Principal Place of Business Mailing Address |  |  |   |                           | 1  |   |             |              |              |
| AA1101A11A A1 A1 A1 A                       |  |  | 830 UNION STREET. SUITE 200<br>NEW ORLEANS LA 70112 |                           |  |   |             |              |              |
| 2. Principal f                              | Place of Business                            | 3. Mailing Addres  | 3. Mailing Address                                  |                           |  |   |             |              |              |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, et  | Suite, Apt. #, etc.                                 |                           | CHECK HERE IF MAKING CHANGES                       |   |             |              |              |
| City & State                                |  | City & State   | City & State  |                           | 4. FEI Nun   | nber <b>72-1435287</b>                      |             |              | Applied For  |
| Zip   | Country Zip Co                               |  | Coun  | try 5. Certific           |  | ate of Status Desired                       | \$5.00 A.M. |              |              |
|   | 6. Name and Address of C                     | urrent Registered Agent  | Jistered Agent                                      |                           |  | 7. Name and Address of New Registered Agent |             |              |              |
|   | 00000017011011011                            |  |   | Name                      |  |   | -           | 30           |              |
| 120   | CORPORATION SYSTEM  SOUTH PINE ISLAND ROA    | <b>ND</b>  | · .   |                           | Street Address (P.O. Box Number is Not Acceptable) |   |             |              |              |
| PLA   | NTATION FL 33324                             |  | ,   |                           |  |   |             |              |              |
|   |  |  |   | City                      |  |   | FL          | Zip Cod      | de           |
| 8. The above                                | named entity submits this state              | ment for the purpose of chan-  | aina its reaistere                                  | Led office or registr     | ered agent or h                                    | ooth in the State of Florid                 |             | amiliar with | and accept   |
| the obligat                                 | ions of registered agent.                    | , ,  | J. J  |                           | <b></b>  | out, in the state of Fight                  | aa. Tamte   | urmar witi   | , and accept |
| SIGNATURE .                                 | Signature, typed or printed name of register | red agent and title if applicable.   | (NOTE: Registered                                   | d Agent signature require | ed when reinstating)                               |   | DATE        |              | {            |
|   |  | Ci Ci  | ENOWILLE  |                           |  |   |             | ·            |              |
|   |  |  |   | EE IS \$50.00             |  |   |             |              |              |
| ,   | •  | Make Check I   |   | orida Departm             | ent of State                                       | ,   |             |              | i            |
| Due By May                                  |  |  |   |                           |  |   |             |              |              |
|   | MCD  |  |   | <del></del>               |  | ADDITIONS/C                                 | HANGES      |              |              |
| TITLE<br>NAME                               | WHITE, JOHN F JR.                            | ☐ Delet  | _   |                           |  |   |             | Change       | Addition     |
| STREET ADDRESS 830 UNION STREET, SUITE 200  |  |  | NAME  | 1                         |  |   |             |              | ļ            |
| CITY-ST-ZIP NEW ORLEANS LA 70112            |  |  |   | ET ADDRESS<br>ST-ZIP      |  |   |             |              | 1            |
| TITLE                                       | THE WORLDAND EN 70112                        |  |   |                           | <del>-</del>                                       |   |             |              |              |
| NAME  |  | ☐ Delet  | e TITLE<br>Name                                     | - 1                       |  |   |             | ☐ Change     | Addition     |
| STREET ADDRESS                              |  |  |   | T ADDRESS                 |  |   |             |              | ľ            |
| CITY-ST-ZIP                                 |  |  |   | ST-ZIP                    |  |   |             |              | 1            |
| TITLE                                       |  | □ Deleti   | TITLE   |                           |  |   |             | Change       | C Addis-     |
| NAME  | بدريبن ممين                                  | المان المنظم | · NAME  | I                         | =  | جند جردر ب                                  |             | ☐ Change     | Addition     |
| STREET ADDRESS                              |  |  |   | T ADDRESS                 |  |   |             |              | -            |
| CITY-ST-ZIP                                 |  |  | CITY-   | ST-ZIP                    |  |   |             |              |              |
| TITLE                                       | · <del>-</del>                               | ☐ Delete   | TITLE   |                           |  |   |             | Change       | Addition     |
| NAME  |  |  | NAME  |                           |  | •   |             | vgu          |              |
| STREET ADDRESS                              |  |  | STREE   | T ADDRESS                 |  |   |             |              |              |
| CITY-ST-ZIP                                 |  |  | CITY-   | ST-ZIP                    |  |   |             |              | .            |
| TITLE                                       |  | ☐ Delete   | TITLE   |                           |  |   |             | ☐ Change     | ☐ Addition   |
| NAME<br>of a second                         |  |  | NAME  |                           |  |   |             |              | +            |
| STREET ADDRESS                              |  |  |   | T ADDRESS                 |  | •   |             |              |              |
| CITY-ST-ZIP                                 | <del></del>                                  |  | CITY-:  | ST-ZIP                    | •  |   |             |              |              |
| TITLE                                       |  | Delete   |   |                           |  |   | ]           | Change       | Addition     |
| NAME<br>STREET ADDRESS                      |  |  | NAME  |                           |  |   |             |              | 1            |
| STREET ADDRESS<br>CITY-ST-ZIP               |  |  |   | T ADDRESS                 |  |   |             |              |              |
| 0111-01-ZIF                                 |  |  | CITY-S  | 51-4IP                    |  |   |             |              |              |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

3-10-03

504-524-8600

Daytime Pho