

2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Mar 29, 2006 08:00 AM
Secretary of State

DOCUMENT # L98000002969

1. Entity Name
GULF SEA ADVENTURES, L.C.



Principal Place of Business
1590 OAKBROOK DRIVE, SUITE 100
NORCROSS, GA 30093

Mailing Address
1590 OAKBROOK DRIVE, SUITE 100
NORCROSS, GA 30093



03272006 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
58-2432216

Applied For
Not Applicable

5. Certificate of Status Desired



\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

FINCH, JUSTIN
711 98TH AVE N
NAPLES, FL 34108

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and (file if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MGR
JOHNSTON, STEVE C
1590 OAKBROOK DRIVE, SUITE 100
NORCROSS, GA 30093

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MGR
JOHNSTON, RONNIE
1590 OAKBROOK DRIVE, SUITE 100
NORCROSS, GA 30093

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
MGR
ANDERSON, KYLE E
1590 OAKBROOK DRIVE, SUITE 100
NORCROSS, GA 30093

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Steve Johnston* Steve Johnston
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/27/06 720 449 6154
Date Daytime Phone #