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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 17, 1998

ROGERS, TOWERS, BAILEY, JONES & GAY

SUBJECT: AMERICAN GREYHOUND BROADCAST ASSOCIATION, L.L.C.

Ref. Number: W98000025804

We have received your document for AMERICAN GREYHOUND BROADCAST ASSOCIATION, L.L.C. and your check(s) totaling \$346.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The affidavit must set forth the amount of the cash and a description and the agreed value of property other than cash contributed by the members, and the amount anticipated to be contributed by the members.

Section 608.407(1)(e), Florida Statutes, requires the articles of organization to set forth the right, if given, of the members to admit additional members and the terms and conditions of the admissions. Reference to the operating agreement is not sufficient.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 098A00055152

ARTICLES OF ORGANIZATION OF AMERICAN GREYHOUND BROADCAST ASSOCIATION, L.L.C.

These Articles of Organization are submitted for the purpose of forming a limited liability company pursuant to the Florida Limited Liability Company Act, Chapter 608, Florida Statutes, as the same may from time to time be amended (the "Act").

ARTICLE I

NAME

The name of the limited liability company (the "Company") is:

AMERICAN GREYHOUND BROADCAST ASSOCIATION, L.L.C.

ARTICLE II

<u>TERM</u>

The existence of the Company shall commence upon filing of these Articles of Organization with the Florida Department of State and its existence shall be perpetual unless and until sooner dissolved as required by the Act or as provided in the Regulations (as that term is herein after defined).

ARTICLE III

ADDRESSES

The initial mailing address of the Company is Post Office Box 22099, St. Petersburg, Florida 32742-2099. The initial street address of the principal office of the Company is 10490 Gandy Boulevard, St. Petersburg, Florida 33702-2395.

SECRETARY OF STATE
NIVISION OF CLERODATIONS
98 NFC -2 NMII: 50

ARTICLE IV

REGISTERED AGENT

The name and street address of the initial registered agent of the Company are as follows:

Stephen P. Hlas 10490 Gandy Boulevard St. Petersburg, Florida 33702-2395

ARTICLE V

ADDITIONAL MEMBERS

Additional members may be admitted upon the unanimous consent of all members.

ARTICLE VI

CONTINUATION

In the event of the death, withdrawal, retirement, resignation, bankruptcy or dissolution of a member or other event which terminates the continued membership of a member in the Company, the Company shall not be dissolved and the business of the Company shall be continued without interruption.

ARTICLE VII

MANAGEMENT

The management of this Company shall at all times be vested in one or more managers. The names and addresses of the initial managers who shall serve until the first annual meeting of the members or until their successor (or successors) is (are) elected by a majority in interest of the members are as follows:

<u>NAME</u>

Howard I. Korman 4490 Southside Boulevard

Jacksonville, Florida 32216

Stephen P. Hlas 10490 Gandy Boulevard

St. Petersburg, Florida 33702-2395

Arthur J. Laughlin 1111 North Congress Avenue

West Palm Beach, Florida 33409-6317

ARTICLE VIII

REGULATIONS

The members shall have the power to adopt, alter, amend or repeal regulations as contemplated by the Act (the "Regulations"). The Regulations adopted by the member(s) may be amended, repealed, or altered or new Regulations may be adopted, from time to time by the member(s).

ARTICLE IX

LIMITED LIABILITY

Except as otherwise expressly provided by the Act, no member, manager, officer, agent or employee of the Company shall be personally liable for the debts, obligations or liabilities of the Company, whether arising in contract, tort or otherwise, or for the acts or omissions of any other member, manager, officer, agent or employee of the Company.

IN WITNESS WHEREOF, the undersigned, being a Member of the Company has executed these Articles of Organization this \(\frac{Q^*}{\text{day}} \) day of September, 1998.

JACKSONVILLE KENNEL CLUB, INC.

Howard I. Korman

Its President

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE STATE OF FLORIDA.

1. The name of the limited liability company is:

AMERICAN GREYHOUND BROADCAST ASSOCIATION, L.L.C.

2. The name and the Florida street address of the registered agent are:

Stephen P. Hlas 10490 Gandy Boulevard St. Petersburg, Florida 33702-2395

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature of Registered Agent

STEPHEN P. HLAS

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

Before me this day personally appeared HOWARD I. KORMAN, who being by me first duly sworn deposes and says:

- 1. That he is the President of Jacksonville Kennel Club, Inc., a Florida corporation, which corporation is a member of American Greyhound Broadcast Association, L.L.C., a Florida limited liability company (the "Company") and as such has personal knowledge of the facts set forth herein.
- 2. The Company has at least one member.
- 3. The amount of cash and the description and agreed value of property other then cash contributed by the member(s) of the Company is as follows:

<u>DESCRIPTION</u>	<u>AMOUNT</u>		
Cash	\$30,000.00		
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4. The amount anticipated to be contributed by the members of the Company to the Company is \$30,000.00.

IN WITNESS WHEREOF, the undersigned has sworn to and executed this Affidavit the 19 day of September 1998.

October

Howard I. Korman, President of Jacksonville Kennel Club Inc.

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing affidavit was sworn to before me this 1998 day of 1998 by Howard I. Korman, who is personally known to me or who has produced his Florida driver's license as identification and who did take an oath.

Notary Public, State of Florida

TO COMPTISSION EXPIRES:
DELYNN W ZEROUNI

COMMISSION NO. CC769211
MY COMMISSION NO. CC769211

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