

# L980000002940



**THE UNITED STATES  
CORPORATION  
COMPANY**

ACCOUNT NO. : 072100000032

REFERENCE : 043794 8669A

AUTHORIZATION :

*Patricia Pizutti*

COST LIMIT : \$ 337.50

98 NOV 30 PM 1:45  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

ORDER DATE : November 24, 1998

ORDER TIME : 11:50 AM

ORDER NO. : 043794-005

CUSTOMER NO: 8669A

900002697479--1

CUSTOMER: Miller Williams, Esq  
WILLIAMS MCGUIRE BRAGG & HEAD  
WILLIAMS MCGUIRE BRAGG & HEAD  
P. O. Box 3626

Orlando, FL 32802

DOMESTIC FILING

NAME: DOUGLAS AVENUE HOLDING  
COMPANY, LLC

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

EXAMINER'S INITIALS: \_\_\_\_\_

Name	<i>MSH</i>
Availability	<i>MSH</i>
Document Examiner	<i>MSH</i>
Updater	<i>MSH</i>
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00789-02727-00071  
W98-26738

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98 NOV 30 PM 1:13  
DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

November 30, 1998

CSC

SUBJECT: DOUGLAS AVENUE HOLDING COMPANY, LLC  
Ref. Number: W98000026738

**RESUBMIT**

Please give original  
submission date as file date.

*Please backdate to  
11-30-98.  
Thank you.*

We have received your document for DOUGLAS AVENUE HOLDING COMPANY, LLC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity cannot include "COMPANY." This word/abbreviation is readily associated with or is commonly used to denote another type of entity. Please amend your document throughout accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges  
Document Specialist

Letter Number: 398A00056770

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 NOV 30 PM 1:45

DOUGLAS AVENUE HOLDING, LLC

The mailing address and street address of the principal office of the Limited Liability Company is: 2442 North Grandview Boulevard, Waukesha, Wisconsin 53188.

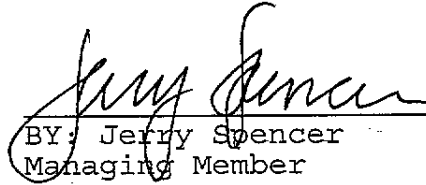
The period of duration for the Limited Liability Company shall be: Perpetual.

The street address of the initial registered office of the corporation shall be 1201 Hays Street, Tallahassee, Florida, 32301 and the name of the initial registered agent of the corporation at that address is Corporation Service Company.

The Limited Liability Company is to be managed by the managing member and the name and address of the managing member is;

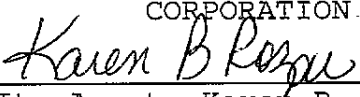
Jerry Spencer 2442 North Grandview Boulevard  
Waukesha, Wisconsin 53188

The undersigned authorized representative of a member of DOUGLAS AVENUE HOLDING COMPANY, LLC hereby executes these articles of organization on this 27<sup>th</sup> Day of November 1998.

  
BY: Jerry Spencer  
Managing Member

ACCEPTANCE OF REGISTERED AGENT DESIGNATED  
IN ARTICLES OF ORGANIZATION

Corporation Service Company, a Delaware corporation authorized to transact business in this State, having a business office identical with the registered office of the Limited Liability Company named above, and having been designated as the registered agent in the above and foregoing articles, is familiar with and accepts the obligations of the position of registered agent under Section 608.415 or 608.507 Florida Statutes.

CORPORATION SERVICE COMPANY  
By:   
Its Agent, Karen B. Rozar

Dated: 11-30, 1998

AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of DOUGLAS AVENUE HOLDING, LLC \_\_\_\_\_deposes and says:

- 1) the above named limited liability company has at least two members: \_\_\_\_\_
- 2) the total amount of cash contributed by the member(s) is \$100,00:
- 3) if any, the agreed value of property other than cash contributed by member(s) is ---:  
(A description of the property is attached and made a part hereto.)
- 4) the amount of cash or property anticipated to be contributed by member(s) is ---:
- 5) the total amount of 2, 3, and 4 is: \$100.00.

  
\_\_\_\_\_  
Jerry Spender  
Managing Member