| Phone # | Phon

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

| 1 | | |
|--|------------------------------------|-------------------------------|
| (Corporation Name) | (Document #) | |
| 2 | | <u> </u> |
| (Corporation Name) | (Document #) | |
| 3. | | FILED EB 23 PH |
| (Corporation Name) | (Document #) | 2 2 0 |
| 4 | | ं रूप व |
| (Corporation Name) | (Document #) | |
| Walk in Pick up time | | Certified Copy |
| ☐ Mail out ☐ Will wait | Photocopy | Certificate of Status |
| | A | |
| NEW FILINGS | <u>AMENDMENTS</u> | |
| Profit Not for Profit | Amendment Resignation of P. A. Of | ficer/Director |
| Not for Profit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent | | |
| ☐ Domestication ☐ Dissolution/Withdrawal | | |
| ☐ Other | Merger | 1 10 |
| OTHER FILINGS | REGISTRATION/QUALIT | FICATION / 48 - 797 |
| Annual Report | Foreign | Prospe |
| Fictitious Name | Limited Partnership Reinstatement | $\langle \mathcal{A} \rangle$ |
| | Trademark | |
| | ☐ Other | |
| | Ex | aminer's Initials |

CR2E031(7/97)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| | ed corporation organized under the lav | | • |
|---|---|--|---|
| submits the fo the State of Fl | llowing statement in order to change i orida. | ts registered office or regi | stered agent, or both, in |
| 1. The name o | f the corporation : ARNOLD DEVELOPM | ENT OF SOUTHWEST FLOR | IDA, L.C. |
| | | | |
| 2. The mailing | ; address of the corporation: 1100 CO | MMERCIAL BLVD., #118, | NAPLES, FL 34104 |
| 3. Date of inc | orporation/qualification: 11/24/98 | Document num | ber: 198000002926 |
| 4. The name a | nd address of the current registered age | nt and office: | 司 司 |
| | WRIGHT, ANTHONY J. | | 23 PII |
| | 1100 COMMERCIAL BLVD. #118 | | PALED PILED |
| | NAPLES, FL 34104 | <u> </u> | |
| 5. The name a | nd address of the new registered agent (P. O. Box Not | | ed office (if changed): |
| | JEPPESEN, MICHAEL W. | <u> </u> | |
| | 1100 COMMERCIAL BLVD., #119 | | <u> </u> |
| | NAPLES, FL 34104 | <u> </u> | <u> </u> |
| The street addagent, as change | ress of its registered office and the stro ged, will be identical. | eet address of the business | office of its registered |
| | was authorized by resolution duly adop the board. | | |
| (Signature | 1/ 6 / | | 2/20/01 |
| (Signature | e of an officer, chairman or vice chairman of the bo | oard) | (Date) |
| ANTHON | Y J. WRIGHT, ASSISTANT MANAGER | | · · · · · · · · · · · · · · · · · · · |
| Having been n corporation, I I further agree performance o registered age | (Printed or typed name and title) amed as registered agent and to accept the appointment as registereby accept the appointment as registo comply with the provisions of all soft my duties, and I am familiar with an ant. | ot service of process for th istered agent and agree to tatutes relative to the prop d accept the obligation of | e above stated act in this capacity. per and complete my position as |
| 1/2 | had I leave | | do |
| (| Signature of Registered Agent) | (Date) | |
| If signing on beha | alf of an entity: | | |
| | HAEL W. JEPPESEN | MANAGER | - |
| I | (Typed or Printed Name) | (Capacit | (y) |

* * * FILING FEE: \$35.00 * * *