

L9800000 2884

WEAVER & ASSOCIATES

L A W   O F F I C E S

James M. Weaver \*  
Robert J. Dunn, III

\* ALSO ADMITTED IN GA

November 6, 1998

Department of State  
Division of Corporations  
Attn: Limited Liability Companies  
Post Office Box 6327  
Tallahassee, FL 32314-6327

Re: Entrepreneur Advancement Group, L.C. / Incorporation

Dear Sir or Madam:

Enclosed please find the following original documents:

1. Articles of Organization of Entrepreneur Advancement Group, L.C. (and one copy);
2. Affidavit of Membership and Contributions;
3. Acceptance of Registered Agent.

Also enclosed is our check # 3619 in the amount of \$285 for filing fees.

Please stamp the copies once filed and return them in the enclosed self-addressed stamped envelope provided.

Thank you for your assistance in this matter.

Sincerely,

Name	11/11/98
Availability	Peri Monday
Document	Legal Assistant
Examiner	/tm
Updater	Enclosures
Updater	/cor/sharma/entrep/12 dos re filing
Verifier	
Acknowledgement	DCC
W. P. Verifier	DCC

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(354)

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# WEAVER & ASSOCIATES, PA

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L A W   O F F I C E S

James M. Weaver \*  
Robert J. Dunn, III

\* ALSO ADMITTED IN GA

November 24, 1998

SENT VIA UPS NEXT DAY AIR  
UPS TRACKING No. N297 6914 87 3

Department of State  
Division of Corporations  
Attn: Limited Liability Companies  
409 East Gaines Street  
Tallahassee, FL 32399

Re: *Entrepreneur Advancement Group, L.C. / Incorporation*

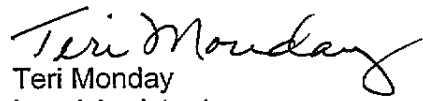
Dear Sir or Madam:

Enclosed please find the following original documents:

1. Articles of Organization of Entrepreneur Advancement Group, L.C.; and
2. Your letter dated November 18, 1998.

Thank you for your assistance in this matter.

Sincerely,

  
Teri Monday  
Legal Assistant

/cor/sharma/d&j/l2 dos re filing



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

November 18, 1998

TERI MONDAY  
WEAVER & ASSOCIATES  
P.O. BOX 466  
LAKE WALES, FL 33859-0466

SUBJECT: ENTREPRENEUR ADVANCEMENT GROUP, L.C.  
Ref. Number: W98000025997

We have received your document for ENTREPRENEUR ADVANCEMENT GROUP, L.C. and your check(s) totaling \$285.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

In Article V you state The members of the company shall contribute to the capital of the company the cash or property set forth in Exhibit "A". There was no exhibit attached.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing  
Corporate Specialist

Letter Number: 798A00055461

**ARTICLES OF ORGANIZATION  
OF  
ENTREPRENEUR ADVANCEMENT GROUP, L.C.**

FILED  
NOV 25 PM 2:30  
98  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

**ARTICLE I**

The name of the limited liability company shall be **ENTREPRENEUR ADVANCEMENT GROUP, L.C.** ("Company").

**ARTICLE II**

The mailing address and street address of the principal office of the company shall be 1021 Norma Avenue, Haines City, FL 33844.

**ARTICLE III**

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual unless the company is earlier dissolved as provided in these articles of organization.

**ARTICLE IV**

The name and street address of the registered agent of the company in the State of Florida is **DAVE D. SHARMA**, 1021 Norma Avenue, Haines City, FL 33844.

**ARTICLE V**

The members of the company shall contribute to the capital of the company the cash or property set forth in Exhibit "A."

**ARTICLE VI**

Each member shall make additional capital contributions to the company only on the unanimous consent of all the members.

**ARTICLE VII**

No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

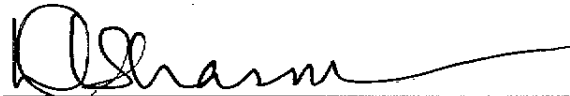
### ARTICLE VIII

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by the consent of all the remaining members, provided there are at least two remaining members.

### ARTICLE IX

The company shall be managed by a manager in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The name and address of the initial manager of the company is **DAVE D. SHARMA**, 1021 Norma Avenue, Haines City, FL 33844.

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these articles of organization at Polk County, Florida, on October 23, 1998.



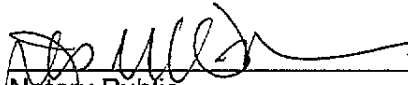
**DAVE D. SHARMA**, Organizer

### ACKNOWLEDGMENT

This instrument was acknowledged under oath before me in Polk County, Florida, on October 23, 1998, by **DAVE D. SHARMA**, ☒ personally known to me, or ☐ driver's license verified identity (*Indicate by "X"*).



James M. Weaver  
MY COMMISSION # CC599337 EXPIRES  
February 15, 2001  
BONDED THRU TROY FAIR INSURANCE, INC.



Notary Public

My Commission Expires:

## AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTIONS

The undersigned member or authorized representative of a member of **ENTREPRENEUR ADVANCEMENT GROUP, L.C.**, deposes and says:

1. The above named limited liability company has at least two members.
2. The total amount of cash contributed by the member(s) is \$225,000.00.
3. If any, the agreed value of property other than cash contributed by member(s) is \$ N/A. A description of the property is attached and made a part hereto.
4. The total amount of cash or property anticipated to be contributed by members(s) is \$225,000.00. This total includes amounts from 2 and 3 above.
5. Further Affiant sayeth naught.

Dated: October 23, 1998.


  
DAVE D. SHARMA, Applicant

### ACKNOWLEDGMENT

This instrument was acknowledged under oath before me in Polk County, Florida, on October 23, 1998, by **DAVE D. SHARMA**, ☒ personally known to me, or ☐ driver's license verified identity (*Indicate by "X"*).



James M. Weaver  
MY COMMISSION # CC599337 EXPIRES  
February 15, 2001  
BONDED THRU TROY FAIR INSURANCE, INC.

  
Notary Public  
My Commission Expires:

**EXHIBIT "A"**

## ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the articles of organization of **ENTREPRENEUR ADVANCEMENT GROUP, L.C.**, as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designated in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity.

The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his or her duties, and is familiar with and accept the obligations of the position of registered agent.

  
\_\_\_\_\_  
DAVE D. SHARMA, Registered Agent

FILED  
98 NOV 23  
TALLAHASSEE  
FLORIDA  
CLERK OF COURT