
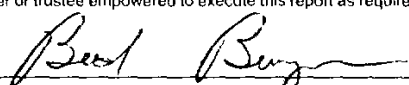


File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS	
<b>FILING FEE</b> Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE			
1. Name and Mailing Address of Limited Liability Company <b>DOCUMENT # L98000002671</b>  SBN MILITARY TRAIL, L.C. <del>2808 N.E. 32ND STREET</del> LIGHTHOUSE POINT FL 33064		1a. Principal Place of Business Address  2808 N.E. 32ND STREET LIGHTHOUSE POINT FL 33064	
2. Principal Place of Business 1201 S. Military Trail Suite, Apt. #, etc.	2a. Mailing Address 2808 N.E. 32 St Suite, Apt. #, etc.	3. Date Organized or Qualified 11/12/1998	3a. State of Formation FL
City & State Deerfield Beach FL	City & State Lighthouse Pt FL	4. FEI Number 65-0875715	<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable
Zip 33442	Country Broward	Zip 33064	Country Broward
7. Name and Address of Current Registered Agent  FUCHS, LAWRENCE M ESQ. 590 ROYAL PALM BEACH BOULEVARD ROYAL PALM BEACH FL 33411		8. Name and Address of New Registered Agent/Office Name Street Address (P.O. Box Number is Not Acceptable) Suite, Apt. #, etc. City 600002789116 02/26/99-01095-006 ***188.75 FL	
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.			
SIGNATURE _____ (Registered Agent Accepting Appointment) (NOTE: Registered Agent signature required when reappointing)		DATE _____	
10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGR	BERGMAN, BERNARD	2808 N.E. 32ND STREET	LIGHTHOUSE POINT FL
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. Further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10. or on an attachment with an address.			
SIGNATURE: 		2-19-99 1-561-791-170	
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR MANAGER		Date: _____ Filing Phone: _____	