CAPITAL CONNECTION, INC. 417 E. Virginia Street, Suite I • Tallahassee, Florida 32302 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222	002598
Steinemann Windsor Parke I, L.L.C.	0000026820506 -11/06/9801050009 *****346.25 *****337.50
Name Name Name Name Name Name Name Name	Art of Inc. File LTD Partnership File Foreign Corp. File L.C. File Fictitious Name File Trade/Service Mark Merger File Art. of Amend, File RA Resignation Dissolution / Withdrawal Dissolution / Withdrawal Cert. Copy Photo Copy Photo Copy Certificate of Good Standing Certificate of Status Certificate of Fictitious Name Corp Record Search Officer Search Fictitious Search Fictitious Cowner Search Driving Record UCC 1 or 3 File UCC 11 Search UCC 11 Retrieval
Walk-In Will Pick Up	Courier

ARTICLES OF ORGANIZATION OF STEINEMANN WINDSOR PARKE I, L.L.C.

The undersigned adopts the following Articles of Organization for the purpose of forming a limited liability company pursuant to the Florida Limited Liability Company Act.

ARTICLE I

NAME

The name of the limited liability company (the "Company") is Steinemann

Windsor Parke I, L.L.C.

ARTICLE II

DURATION

The Company shall have perpetual existence.

ARTICLE III

MAILING AND STREET ADDRESS

The mailing and street address of the Company's principal place of business

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is 4915 San Pablo Road South, Jacksonville, Florida 32224.

ARTICLE IV

REGISTERED AGENT AND OFFICE

The name of the Company's initial registered agent is Frank D. Upchurch, III. The street address of the registered agent is 780 North Ponce De Leon Boulevard, St. Augustine, Florida 32084.

ARTICLE V

ADMISSION OF NEW MEMBERS

The members shall have such rights to admit new members as provided in IS. ARTICLE VI <u>CONTINUITY OF BUSINESS</u> the Regulations.

The members shall have such rights to continue the business of the Company

on the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member as provided by the Regulations.

ARTICLE VII

MANAGERS

The Company is to be managed by managers. The initial manager shall be Steinemann Development Company - Florida, Inc., 4915 San Pablo Road South, Jacksonville, Florida 32224.

IN WITNESS WHEREOF, for the purpose of forming this limited liability

company in accordance with the Florida Limited Liability Company Act, the undersigned

has executed these Articles of Organization on this 5 day of <u>NoVEMBE</u> 1998.

Frank D. Upchurch, III Organizing Member

STATE OF FLORIDA COUNTY OF ST. JOHNS

The foregoing instrument was acknowledged before me this \underline{S}^{+} day of <u>November</u> 1998, by Frank D. Upchurch, III, who $\underline{\checkmark}$ is personally known to me or _____ who has presented _______as identification.

.00. Notary Public

JANE R. SULLIVAN MY COMMISSION # CC 554728 EXPIRES: May 14, 2000 Bonded Thru Notary Public Underwritere

DIVISION OF CORFORATION 98 NOV - 6 PM I2: 08

ACCEPTANCE OF REGISTERED AGENT

Having been named to accept service of process for the above stated limited liability company at the place designated in these Articles of Organization, I hereby agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and am familiar with my obligations as the result of service as registered agent.

DATED NUMBER 5, 1998.

Frank D. Upchurch, III

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AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTION

STATE OF FLORIDA COUNTY OF ST. JOHNS

The undersigned member of Steinemann Windsor Parke I, L.L.C. deposes and says as follows:

- 1. The Company has two members.
- 2. The total amount of cash contributed by the members is \$500. It is

anticipated that the members shall contribute \$1,700,000 in the future.

3. No property other than cash will be contributed by the members.

In accordance with Section 608.408(3), Florida Statutes, the execution of

this Affidavit constitutes an affirmation under penalty of perjury that the facts stated herein

are true.

Frank D. Upchurch.

PH I2: 08

Frank D. Opentiten, III

SWORN TO and subscribed before me this <u>Sub</u>day of <u>November</u> 1998, by Frank D. Upchurch, III, who is personally known to me.

JANE R. SULLIVAN COMMISSION # CC 554726 EXPIRES: May 14, 2000 Bonded Thru Notary Public Underwritens