

# L98000002589

JOHN GLASSMAN, P.A.  
ATTORNEY AT LAW

504 NORTH BAYLEN STREET  
PENSACOLA, FLORIDA 32501

TELEPHONE (850) 434-0663  
FACSIMILE (850) 432-2028

October 24, 1998

Secretary of State  
Corporate Division  
The Capitol  
P. O. Box 6327  
Tallahassee, Florida 32314

800002673068--1  
-10/27/98--01020--002  
\*\*\*\*\*302.50 \*\*\*\*\*302.50  
800002673068--1  
-11/05/98--01077--001  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

RE: ANDERSON & DAVIDSON SCIENTIFIC, L.C.

Dear Sir or Madam:

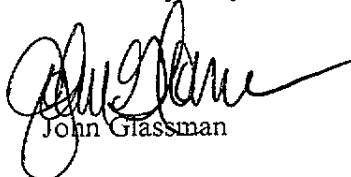
Enclosed herewith please find the following pertaining to the formation of the above-described limited liability company:

- A. Original executed Articles of Organization, along with Acceptance of Appointment as Initial Registered Agent, and Affidavit of Compliance;
- B. Copy of executed Articles of Organization, along with Acceptance of Appointment as Initial Registered Agent, and Affidavit of Compliance; and
- C. Check in the amount of \$302.50 representing your filing fee of \$250.00 and fee for certification of \$52.50.

After the original Articles of Organization, Acceptance and Affidavit have been filed, please return the copy to us, indicating certification.

Please call should you have any questions.

Yours very truly,

  
John Glassman

JG/lg

Enclosures

cc: James D. Anderson, Jr.

A. Scott Davidson

L98-2589

Name	OK 11-6
Availability	
Document Examiner	OK
Updater	OK
Updater Verifier	OK
Acknowledgment	OK
W. P. Verifier	OK



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

October 27, 1998

JOHN GLASSMAN, P.A.  
504 NORTH BAYLEN STREET  
PENSACOLA, FL 32501

SUBJECT: ANDERSON & DAVIDSON SCIENTIFIC, L.C.  
Ref. Number: W98000024355

We have received your document for ANDERSON & DAVIDSON SCIENTIFIC, L.C. and your check(s) totaling \$302.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

On the affidavit an exact amount must be given for the anticipated amount.,

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline  
Document Specialist

Letter Number: 598A00052737

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

98 NOV -5 PM 4:30

FILED

JOHN GLASSMAN, P.A.  
ATTORNEY AT LAW

504 NORTH BAYLEN STREET  
PENSACOLA, FLORIDA 32501

TELEPHONE (904) 434-0663  
FACSIMILE (904) 432-2028

November 3, 1998

Tammi Cline  
Document Specialist  
Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

RE: ANDERSON & DAVIDSON SCIENTIFIC, L.C.

Dear Ms. Cline:

I am re-submitting the original and one copy of the following documents:

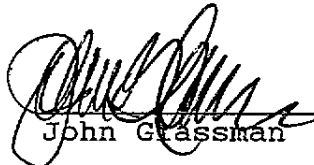
1. Articles of Organization of Anderson & Davidson Scientific, L.C.;
2. Certificate Designating Place of Business or Domicile For Service of Process With This State, Named Agent Upon Who Process May Be Served;
3. Affidavit of Compliance, which has been revised correcting the "additional contributions" problem.

I also enclose an additional firm check in the amount of \$35.00 representing the Registered Agent Fee.

After the original Articles of Organization and Affidavits have been filed, please return the copy to me indicating certification. If you have any further requirements, please advise the undersigned.

Sincerely,

JOHN GLASSMAN, P.A.

  
John Glassman

98 NOV -5 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

JG/ab  
Enclosures  
cc: Client

anderson.llc/sec-st.1tr

ARTICLES OF ORGANIZATION

OF

ANDERSON & DAVIDSON SCIENTIFIC, L.C.

FILED  
98 NOV -5 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned Member to these Articles of Organization, a natural person, competent to contract, does hereby form a limited liability company for profit under the laws of the State of Florida.

1. The name of this Limited Liability Company shall be:  
ANDERSON & DAVIDSON SCIENTIFIC, L.C.

2. This Limited Liability Company shall commence when these Articles are filed, and shall exist perpetually, unless dissolved according to law.

3. The mailing address of this Limited Liability Company is:  
421 E. Zaragoza Street, Pensacola, Florida 32501.

4. The street address of this Limited Liability Company is:  
421 E. Zaragoza Street, Pensacola, Florida 32501.

5. This Limited Liability Company shall have all the powers allowed by law, specifically including those set forth in §608.404 (Fla. Stat.).

6. The name and street address of the initial registered agent in this State is:

James D. Anderson, Jr.  
421 E. Zaragoza Street  
Pensacola, Florida 32501

The statement required pursuant to §608.407(d) (Fla. Stat.), accepting the position as registered agent is attached hereto as Exhibit "A" and incorporated herein.

7. The members of this Limited Liability Company shall have the right to admit additional members, and regulate the terms and conditions of such admissions.

8. The members of this Limited Liability Company shall have the right to continue the business upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in this Limited Liability Company.

9. This Limited Liability Company will be managed by managers, until the first annual meeting of members, or until successors are elected and qualify. The names and addresses of the initial managers are:

James D. Anderson, Jr.  
601 Crown Cove  
Pensacola, FL 32501

Arthur Scott Davidson  
5551 Sea Spray Dr.  
Pensacola, FL 32507

10. The management of the Limited Liability Company is reserved to its members. The names and addresses of the managing members are:

James D. Anderson, Jr.  
601 Crown Cove  
Pensacola, FL 32501


Arthur Scott Davidson  
5551 Sea Spray Dr.  
Pensacola, FL 32507

11. The affidavit indicating that this Limited Liability Company has at least two members, and setting forth the amount of cash and a description and agreed value of all property, other than cash contributed by the members, and the amount anticipated to be contributed by the members, is attached hereto as Exhibit and incorporated herein.

IN WITNESS WHEREOF, I, the undersigned Member, for purposes of forming a limited liability company for profit purposes

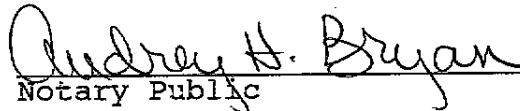
FILED  
9 NOV - 5 30 PM '80  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

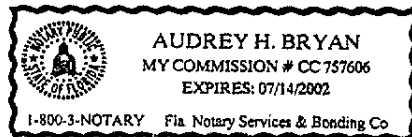
to the laws of the State of Florida, do make, subscribe and acknowledge this certificate and I have hereunto duly executed the forgoing Articles of Organization to be filed in the office of the Secretary of State of Florida, for the purposes therein set forth.

  
James D. Anderson, Jr.

STATE OF FLORIDA :  
COUNTY OF ESCAMBIA :

SWORN TO AND SUBSCRIBED before me this 2nd day of November, 1998, by James D. Anderson, Jr., who is personally known to me or who has produced Florida Drivers License #A536-444-40-010-D as identification.

  
Notary Public



98 NOV -5 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

**EXHIBIT "A"**

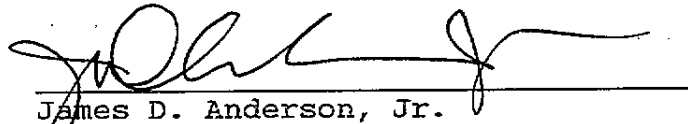
**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR  
SERVICE OF PROCESS WITH THIS STATE, NAMED AGENT  
UPON WHO PROCESS MAY BE SERVED**

The following is submitted on behalf of ANDERSON & DAVIDSON  
SCIENTIFIC, L.C.:

ANDERSON & DAVIDSON SCIENTIFIC, L.C. desiring to organize  
under the laws of the State of Florida, with its principal office  
as indicated in the Articles of Organization at 421 East Zaragoza  
Street, Pensacola, Florida 32501, with James D. Anderson, Jr. as  
its agent to accept service of process within this State.

**ACCEPTANCE OF APPOINTMENT AS INITIAL REGISTERED AGENT**

Having been nominated as registered agent of ANDERSON &  
DAVIDSON SCIENTIFIC, L.C., James D. Anderson, Jr., accepts the  
appointment as registered agent. The undersigned declares that he  
is familiar with, and accepts the obligation of registered agent.

  
James D. Anderson, Jr.  
Registered Agent

FILED  
98 NOV -5 PM 4: 30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

EXHIBIT "B"

AFFIDAVIT OF COMPLIANCE

STATE OF FLORIDA :  
COUNTY OF ESCAMBIA :

BEFORE ME, the undersigned authority, personally appeared JAMES D. ANDERSON, JR., and ARTHUR SCOTT DAVIDSON, who, after first being duly sworn, individually state as follows:


1. I am over the age of 18 years, and under no legal disability, and have personal knowledge of all the facts stated herein.


2. I declare that this Limited Liability Company has at least two (2) members: The members have contributed the following property towards the start up of this Limited Liability Company:

<u>Name</u>	<u>Cash</u>	<u>Assets Other Than Cash</u>
James D. Anderson, Jr.	\$1,500.00	\$ 0.00
Arthur Scott Davidson	<u>500.00</u>	<u>0.00</u>
TOTAL	<u>\$2,000.00</u>	<u>\$ 0.00</u>

3. The members will not be making any additional contributions to this limited liability company.

Further affiants sayeth naught.

  
James D. Anderson, Jr.  
Organizing Member  
Date: 11/2/98

  
Arthur Scott Davidson  
Organizing Member  
Date: 11/2/98

98 NOV -5 PM 4: 30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

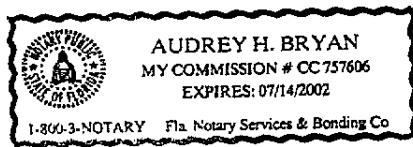


STATE OF FLORIDA :  
COUNTY OF ESCAMBIA :

SWORN TO AND SUBSCRIBED before me by JAMES D. ANDERSON, JR.  
and Arthur SCOTT DAVIDSON, who are personally known to me or who  
have produced Florida Drivers License #A536-444-40-010-0  
\*#D132-057-63-010-0 as identification.

DATED this 2nd of November, 1998.

Audrey H. Bryan  
NOTARY PUBLIC



FILED  
98 NOV -5 PM 4:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA