## **2000 UNIFORM BUSINESS REPORT (UBR)**

|   |   |                                    |              | <u> </u>                        | _   |   |                  |                              |                             |              |
|---|---|------------------------------------|--------------|---------------------------------|---|---|------------------|------------------------------|-----------------------------|--------------|
| DOCUMENT # L9800002552  1. Entity Name  |   |                                    |              |                                 |   | FILEU<br>SECRETARY OF STA   | īf               |                              |                             |              |
| THE HOUSING GROUP, L.L.C.   |   |                                    |              |                                 | SECRETARY OF STATE DIVISION OF CORPORATIONS |   |                  |                              |                             |              |
| Principal Plac  | co of Rusiness  | Mailing Address                    |              |                                 | 1 00  | ) FEB 22 PM 12:   | 10               |                              |                             |              |
| Principal Place of Business  601 BAYSHORE BOULEVARD. SUITE 650  TAMPA FL 33606  Mailing Address  601 BAYSHORE BOULEVARD. STAMPA FL 33606-2760 |   |                                    |              | TÉ 650                          | ļ   |   | _                |                              |                             |              |
|   |   |                                    |              |                                 |   |   |                  |                              |                             |              |
|   |   |                                    |              |                                 |   |   | 1100 1100 114    | 1 <b>1</b> 11111 1111        | 1 1991 1991 1991            |              |
| Principal Place of Business     3. Mailing Address  |   |                                    |              |                                 |   | i i <b>nging</b> il <b>ata</b> katak katik <b>as</b> ik <b>at</b> iki | adılı dalılı edi |                              |                             |              |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                    |              |                                 | DO NOT WRITE IN THIS SPACE                  |   |                  |                              |                             |              |
| Suite, Apt. #, etc.   |   |                                    |              | OU NOT WAITE IN THIS SPACE      |   |   |                  | _                            |                             |              |
| City & Stat   | te  | City & State                       | y & State    |                                 |   | Number 59-3542524   |                  | <u> </u>                     | pplied For<br>ot Applicable | 7            |
| Zip Country   |   | Zip Cour                           |              | try                             |   |   | <b>\$</b>        | \$5.00 Additional            |                             | 7            |
| <del>_</del> _  | 6. Name and Address of Current  | Registered Agent                   |              |                                 | L   | e and Address of New Reg  | F6               | e Require                    | ed                          | 4            |
| V. Name and Address of Current Registered Agent   |   |                                    |              |                                 | 7. 142111                                   | e and Address of New Heg  | JISTEL CU AY     | CIIL                         | -                           | 1            |
| FUNK, CHARLES B   |   |                                    |              | Street Address (I               | P.O. Box N                                  | lumber is Not Acceptable)   |                  |                              | <del></del>                 | -{           |
| 601 BAYSHORE BOULEVARD, SUITE 650 TAMPA FL 33606  |   |                                    |              |                                 |   |   |                  |                              |                             | -            |
| Trum A C  | L 00000   |                                    |              | City                            |   |   | FL               | Zip Coo                      | le                          | -            |
| 9 The shows   | named entity submits this statement for   | ar the purpose of changing its     |              | <u> </u>                        |   | as both is the State of Flori   |                  | <u> </u>                     |                             | -            |
| e. The above  | maried entity subtitus trits statement to   | or the purpose of changing its r   | egistere     | ed office of registers          | eu agent, c                                 | or both, in the state of Floric                                       | Id.              |                              |                             |              |
| SIGNATURE .   | Signature, typed or printed name of registered agent                              | and title if applicable (NOTE:     | Registere    | d Agent signature required      | when reinstatii                             | ng)   | DATE             |                              |                             |              |
|   |   | EN E NO                            | MAZIAN I     |                                 |   |   |                  |                              | <del></del>                 | 7            |
| J   |   | Make Check Pay                     |              | FEE IS \$50.00<br>Department of | State                                       |   |                  |                              |                             |              |
| 9.  | MANAGING MEMB   | <del></del>                        | 10.          |                                 |   | ADDITIONS/C   |                  |                              |                             | _<br>        |
| TITLE<br>NAME   | TADDRESS 601 BAYSHORE BOULEVARD, SUITE 650  |                                    |              | E                               |   | monoraria d   | _                | Change                       | Addition<br>                | 6/6)         |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                    |              | ET ADDRESS<br>ST-Zip            |   | -03/08/0  |                  |                              |                             | R2E083 (9/99 |
| TITLE   | MGR   | ☐ Delata                           | TITLE        |                                 |   | <del></del>   |                  | Change                       | Addition                    |              |
| NAME  | MEEHAN, JEFFREY B   |                                    | NAM          | E .                             | $\Delta$                                    | 3)2100  | _                |                              |                             | {            |
| STREET ADDRESS<br>CITY-ST-ZIP   | 601 BAYSHORE BOULEVARD, S<br>TAMPA FL 33606                                       | UITE 650                           |              | ET ADDRESS<br>ST-ZIP            | 120   | 7.,   |                  |                              |                             | -            |
| TITLE   |   | ☐ Deleta                           | TITLE        |                                 |   | <del></del>   |                  | Change                       | Adúltion                    | 7            |
| NAME<br>STREET ADDRESS  |   |                                    | NAMI<br>STRE | ET ADDRESS                      |   |   |                  |                              |                             | }            |
| CITY- \$T-ZIP   |   |                                    | •            | 8T- ZIP                         |   |   |                  |                              |                             | _            |
| TITLE   |   | ☐ Delete                           | TITLE        |                                 |   |   |                  | Change                       | Addition                    |              |
| NAME<br>STREET ADDRESS  |   |                                    | 1            | ET ADDRESS                      |   |   |                  |                              |                             |              |
| CITY- \$T- ZIP  | <del> </del>  |                                    |              | ST-ZIP                          |   |   |                  |                              |                             | 4            |
| TITLE<br>Name   |   | ☐ Delete                           | TITLE        |                                 |   |   |                  | _ Change                     | Addition                    | 1            |
| STREET ADDRESS  |   |                                    | STRE         | ET ADDRESS                      |   |   |                  |                              |                             |              |
| CITY-8T-ZIP   |   | ☐ Delete                           | ÇITY-        | ST- ZIP .                       | <del></del>                                 |   |                  | Change                       | Addition                    | -            |
| NAME 1  |   | ∟ Rasu                             | HAMI         |                                 |   |   | L                | _i <i>f</i> erdii <b>ā</b> a | التاساني                    |              |
| STREET ADDRESS CITY-ST-ZIP  |   |                                    |              | ET ADDRESS<br>ST-ZIP            |   |   |                  |                              |                             |              |
|   | certify that the information supplied with  | this filing does not qualify for t |              |                                 | ction 119 0                                 | 07(3)(i). Florida Statutes 1 fi                                       | rther certifi    | that the in                  | nformation                  | {            |
| indicated   | on this report is true and accurate and bility company or the receiver or trustee | that my signature shall have th    | e same       | legal effect as if ma           | ade under                                   | oath: that I am a managine  | g member o       | r manage                     | er of the                   | {            |