## 2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

SIGNATURE SIGNATURE ON TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

| DOCUMENT # L9800002530                                                   |                                                                                   |                                  |                     |                            |                                                 | FILED                                      |                       |                   |                |                                         |  |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|---------------------|----------------------------|-------------------------------------------------|--------------------------------------------|-----------------------|-------------------|----------------|-----------------------------------------|--|
| 1. Entity Name BRUT GRAPHIC SERVICES, LLC                                |                                                                                   |                                  |                     |                            | 01 MAY -8 AM 9: 34                              |                                            |                       |                   |                |                                         |  |
| 51.61 6.5 % 1.16 521 11.025, 225                                         |                                                                                   |                                  |                     |                            |                                                 |                                            |                       |                   |                |                                         |  |
| Chinainal Chan de Changaire                                              |                                                                                   |                                  |                     |                            |                                                 | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |                       |                   |                |                                         |  |
| Principal Place of Business Mailing Address  503 PARKER ST 503 PARKER ST |                                                                                   |                                  |                     |                            | TABLATIA O O EL TEORIDA                         |                                            |                       |                   |                |                                         |  |
| JACKSONVILLE FL 32202 JACKSONVILLE FL 32202                              |                                                                                   |                                  |                     |                            |                                                 |                                            |                       |                   |                |                                         |  |
|                                                                          |                                                                                   |                                  |                     |                            |                                                 |                                            | Ha (819)              | :<br>Adul dalii d |                | <b>1</b> (11)) <b>11</b> (1 <b>11</b> ) |  |
| Principal Place of Business     3. Mailing Address                       |                                                                                   |                                  |                     |                            | _                                               |                                            |                       |                   |                |                                         |  |
|                                                                          |                                                                                   | g / 1021 000                     | Talling (talled)    |                            |                                                 |                                            |                       |                   |                |                                         |  |
| Suite, Apt.                                                              |                                                                                   | Suite, Apt. #, etc.              | Suite, Apt. #, etc. |                            |                                                 |                                            | DO NOT WRITE          | IN THIS S         | PACE           |                                         |  |
| City & Stat                                                              | e<br>,                                                                            | City & State                     | City & State        |                            |                                                 | umber                                      | 59-3539669            |                   |                | oplied For<br>ot Applicable             |  |
| Zip Country                                                              |                                                                                   | Zip                              | Zip Coun            |                            | 5. Certif                                       | icate of                                   | <del></del>           |                   | \$5.00 Ad      | ditional                                |  |
|                                                                          | 6. Name and Address of Current                                                    | Registered Agent                 | ered Agent          |                            |                                                 | Certificate of Status Desired              |                       |                   |                |                                         |  |
| Name                                                                     |                                                                                   |                                  |                     |                            | r. Hallie                                       | aliu At                                    | diess of New Neg      | ISIEIGU A         | yent           |                                         |  |
| BRUT, ADAM H JR                                                          |                                                                                   |                                  |                     |                            | eet Address (P.O. Box Number is Not Acceptable) |                                            |                       |                   |                |                                         |  |
|                                                                          | LINGTON CREEK RD                                                                  |                                  |                     |                            |                                                 |                                            |                       |                   | ·              |                                         |  |
| JACKSONVILLE FL 32202                                                    |                                                                                   |                                  |                     | 0:                         |                                                 |                                            |                       |                   |                |                                         |  |
|                                                                          | City                                                                              |                                  |                     |                            | FL                                              | Zip Cod                                    | e                     |                   |                |                                         |  |
| 8. The above                                                             | named entity submits this statement for                                           | or the purpose of changing it    | s registere         | ed office or register      | red agent, o                                    | or both, i                                 | n the State of Florid | a.                |                |                                         |  |
| SIGNATURE                                                                |                                                                                   |                                  |                     |                            |                                                 |                                            |                       |                   |                |                                         |  |
| <del>-</del>                                                             | Signature, typed or printed name of registered agent                              | and title if applicable. (NO     | TE: Registered      | d Agent signature required | when reinstating                                | i <b>0</b> )                               |                       | DATE              |                |                                         |  |
|                                                                          |                                                                                   |                                  |                     | FEE IS \$50.00             |                                                 |                                            |                       |                   |                |                                         |  |
|                                                                          |                                                                                   | Make Check P                     | ayable to           | Department o               | of State                                        |                                            |                       | 1                 |                |                                         |  |
| 9. MANAGING MEMBERS/MEMBERS                                              |                                                                                   |                                  | 10.                 | ····                       | ADDITIONS/CHANGES                               |                                            |                       |                   |                |                                         |  |
| TITLE<br>NAME                                                            | MGRM<br>TRUST, WHITFORD                                                           | ☐ Delete                         | TITLE               | l                          |                                                 |                                            | •                     |                   | Change         | Addition                                |  |
| STREET ADDRESS                                                           | 3254 JULINGTON CREEK RD                                                           |                                  |                     | T ADDRESS                  |                                                 |                                            |                       |                   |                |                                         |  |
| CITY-ST-ZIP                                                              | JACKSONVILLE FL 32202                                                             |                                  |                     | ST-ZIP                     |                                                 |                                            |                       | <u> </u>          |                |                                         |  |
| TITLE<br>NAME                                                            | MGRM<br>BRUT, ADAM H JR                                                           | ☐ Delete                         | TITLE<br>NAME       |                            |                                                 |                                            | നെന്ന് 47             | ;<br>!∈7:         | Change         | Addition                                |  |
| STREET ADDRESS                                                           | 3254 JULINGTON CREEK RD                                                           |                                  | STREE               |                            |                                                 | 900004367479-<br>-06/06/01010430           |                       |                   | -019           |                                         |  |
| CITY-ST-ZIP<br>TITLE                                                     | JACKSONVILLE FL 32202                                                             | C Outue                          | N=-                 | ST-ZIP                     | ·                                               |                                            | *****5                | 1                 | ******         |                                         |  |
| NAME                                                                     | •                                                                                 | ☐ Delete                         | TITLE<br>NAME       | ĺ                          | -                                               | -                                          |                       | i                 | ☐ Change       | Addition Addition                       |  |
| STREET ÁDORESS<br>CITY-ST-ZIP                                            |                                                                                   |                                  |                     | ET ADDRESS                 |                                                 |                                            |                       |                   |                | :                                       |  |
| TITLE                                                                    |                                                                                   | ☐ Delete                         | TITLE               | ST-ZIP                     |                                                 |                                            |                       |                   | ☐ Change       | ☐ Addition                              |  |
| NAME                                                                     |                                                                                   | <u> </u>                         | NAME                | ı                          |                                                 |                                            |                       |                   | change         | C Vacanon                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                            |                                                                                   |                                  |                     | ET AODRESS<br>ST-ZIP       |                                                 |                                            |                       | ļ                 | . •            |                                         |  |
| TITLE                                                                    |                                                                                   | ☐ Delete                         | TITLE               | <del></del>                |                                                 |                                            |                       | <u> </u>          | ☐ Change       | Addition                                |  |
| NAME<br>OTREET ADDRESS                                                   |                                                                                   |                                  | NAME                | ŧ                          |                                                 |                                            |                       |                   | •              |                                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                            |                                                                                   |                                  |                     | T ADDRESS<br>ST-ZIP        |                                                 |                                            |                       | ŀ                 |                |                                         |  |
| TITLE .                                                                  | · · · · · · · · · · · · · · · · · · ·                                             | ☐ Delete                         | TITLE               |                            |                                                 |                                            |                       | <del>:</del>      | Change         | Addition                                |  |
| NAME<br>STREET ADDRESS                                                   |                                                                                   |                                  | NAME                | . 1                        |                                                 |                                            |                       |                   | •              |                                         |  |
| CITY-ST-Z4R                                                              |                                                                                   |                                  |                     | ET ADDRESS<br>ST-ZIP       |                                                 |                                            |                       |                   |                |                                         |  |
| <u></u>                                                                  |                                                                                   |                                  |                     |                            |                                                 |                                            |                       |                   |                |                                         |  |
| 11. I nereby o                                                           | ertify that the information supplied with on this report is true and accurate and | this filing does not qualify for | r the exer          | nption stated in Se        | ction 119.0                                     | 7(3)(i), f                                 | lorida Statutes. I fu | rther certi       | fy that the in | nformation                              |  |