| 200  | I DAIFORM BUS  | INESS REPU                     | /K           | (UBK)                      |   | •                               |                         |   |                     |  |
|--|--|--------------------------------|--------------|----------------------------|---|---------------------------------|-------------------------|---|---------------------|--|
| DOCUMENT # L9800002519 1. Entity Name  |  |                                |              |                            |   | FILED                           |                         |   |                     |  |
| ACCOUNTING OUTSOURCE, LLC  |  |                                |              |                            | 01 MAR 21 AM 10: 41                                 |                                 |                         |   |                     |  |
|  | <u> </u>   |                                |              |                            |   | SECRETARY OF                    | STATE                   |   |                     |  |
| Principal Place of Business Mailing Address  1503 PIZARRO STREET 1503 PIZARRO STREET |  |                                |              |                            |   | TALLAHASSEE F                   | · FOKID                 | Д   |                     |  |
| 1503 PIZARRO<br>CORAL GABL   |  |                                |              |                            |   |                                 |                         |   |                     |  |
|  |  |                                |              |                            |   |                                 |                         | <u>                                      </u> |                     |  |
| 2. Principal F   | <del></del> _  | -                              |              |                            |   |                                 |                         |   |                     |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                |              | DO NOT WRITE IN THIS SPACE |   |                                 |                         |   |                     |  |
| City & State City & State  |  |                                |              | ·                          | 4. FEI Number 65-0873161 Applied For Not Applicable |                                 |                         |   |                     |  |
| Zip Country  |  | Žip Count                      |              | ntry                       | 5. Certi  | ficate of Status Desired        |                         | 5.00 Add                                      | litional            |  |
|  | 6. Name and Address of Current   | Registered Agent               |              | N                          | 7. Nam  | and Address of New Reg          |                         |   |                     |  |
| FARRAR,  | Name   |                                |              |                            |   |                                 |                         |   |                     |  |
| 1503 PIZARRO STREET  |  |                                |              |                            | Street Address (P.O. Box Number is Not Acceptable)  |                                 |                         |   |                     |  |
| CORAL G  | 011  |                                |              |                            | T =   | <del></del>                     |                         |   |                     |  |
|  |  |                                |              | City                       |   |                                 | FL                      | Zip Code                                      | <del></del>         |  |
| 8. The above   | e named entity submits this statement fo   | or the purpose of changing its | register     | ed office or regist        | ered agent,   | or both, in the State of Florid | la.                     |   |                     |  |
| SIGNATURE  | Signature, typed or printed name of registered agent   | and title if applicable. (NOT  | E: Registere | d Agent signature requir   | ed when reinstati                                   | ng)                             | DATE                    |   |                     |  |
|  |  | EII E N                        | OW III       | FEE IS \$50.00             | 1   |                                 |                         |   |                     |  |
|  |  | Make Check Pa                  |              | -                          |   |                                 |                         |   |                     |  |
| 9.   | <u>-</u>   |                                | ADDITIONS/CI | HANGES                     |   |                                 |                         |   |                     |  |
| TITLE  | MGRM   | ☐ Delete                       | TITLI        | l l                        |   |                                 |                         | Change  | ☐ Addition          |  |
| name<br>Street address   | FARRAR, MARK T<br>1503 PIZARRO STREET  |                                | NAM<br>STRE  | EET ADDRESS                |   |                                 |                         |   |                     |  |
| CITY-ST-ZiP  | CORAL GABLES FL 33134  |                                | _            | -ST-ZIP                    |   |                                 |                         |   |                     |  |
| TITLE<br>NAME  | MGRM<br>FARRAR, MARIA M  | ☐ Delete                       | TITLI<br>NAM | ł .                        |   |                                 |                         | Change  | ☐ Addition          |  |
| STREET ADORESS<br>CITY-ST-ZIP  | 1503 PIZARRO STREET<br>CORAL GABLES FL 33134   |                                |              | ET ADDRESS<br>-ST-ZIP      |   |                                 |                         |   |                     |  |
| TITLE  | CUITAL GABLES PL 33134   | ☐ Delete                       | TITL         |                            |   | ၁၀၀၀၀္မွန္သန္က                  | 1.4                     | john og j                                     | Addition            |  |
| NAME<br>STREET ADDRESS   |  |                                | NAM<br>STRE  | EET ADDRESS                |   | -03/27/01<br>*****50            |                         | 28U1<br>*****5                                |                     |  |
| CITY-ST-ZIP  | ·  |                                |              | -ST-ZIP                    | <b></b>   |                                 |                         | <u></u>                                       |                     |  |
| TITLE<br>NAME  | •  | ☐ Delete                       | TITLI<br>NAM | 1                          |   |                                 | (                       | Change  | Addition            |  |
| STREET ADDRESS   |  |                                | STRE         | ET ADDRESS                 |   |                                 |                         |   |                     |  |
| CITY-ST-ZIP  |  | ☐ Delete                       | TITLE        | -ST-ZIP                    |   |                                 |                         | Change  | Addition            |  |
| NAME<br>STREET ADDRESS   | ,  | 0000                           | NAM          | Ε .                        |   |                                 |                         |   |                     |  |
| CITY-ST-ZIP  | •  |                                |              | ET ADDRESS<br>-ST-ZIP      |   |                                 |                         | ř   |                     |  |
| TITLE  |  | ☐ Delete                       | TITLE        | ſ                          |   |                                 |                         | Change  | Addition            |  |
| NAME<br>STREET ADDRESS   |  |                                | NAM<br>STRE  | E<br>ET ADDRESS            |   |                                 |                         |   |                     |  |
| CITY-ST-ZIP  | and if a the state of the state | ALI DI                         |              | -ST-ZIP                    |   |                                 |                         |   |                     |  |
| indicated  | certify that the information supplied with<br>on this report is true and accurate and<br>bility company or the receiver or trustee   | that my signature shall have:  | the same     | e legal effect as if       | made under  | nath: that I am a managing      | rther certify<br>member | that the in<br>or manager                     | formation<br>of the |  |
|  |  | AT                             | . sport do   |                            | , 000, i 10   | / /                             |                         |   |                     |  |
| SIGNAT   |  | 4/ 7                           | tra (Ci.)    | <u> </u>                   |   | <del></del>                     |                         | 29-6  | 275                 |  |
|  | SIGNATURE AND TYPED OR PRINTED NAME O  | F SIGNING MANAGING MEMBER, MAI | NAGER, OR    | AUTHORIZED REPRES          | SENTATIVE   | Date                            | Day                     | ime Phone #                                   |                     |  |