			, 1999 or L ATE FEE.	lmite	d Llability	Com	pany will be		ten	675		
LIMITED LIABILITY COMPANY ANNUAL REPORT 1999 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS								99 MAY 10 AM 10: 07				
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE									711.17 [0]	ETHU: (usit.	
1. Name and Mailing Address of Limited Liability Company DOCUMENT # L98000002495											5/10	
SOUTHLAKE DEVELOPMENT UNIT ONE, L.L.C. 3856 OAKTON SKOKIE IL 60076								1a. Principal Place of Business Address 3856 OAKTON SKOKIE IL 60076				
2. Principal Place of Business				2a. Mailing Address				3. Date Organiz	ed or Qualified	3a. State	of Formation	
Suite, Apt. #, etc.				Suite, Apt. #, etc.				10/30/1 4. FEI Number	998	FL	F=7	
City & State				City & State						-	Applied For Not Applicable	
Zip Country				Zip Country			ry	5. Date of Last F	Report		ite of Status Desired	
7. Name and Address of Current Reg				gisterec	d Agent	<u> </u>	8.	Name and Addres	s of New Regis	\$8.75 Additional Fee Required / Registered Agent/Office		
DEAS, WILLIAM J 2215 RIVER BOULEVARD JACKSONVILLE FL 32204							Street Address (P.O. Box Number is No Suite, Apt. #, etc.					
						City			Zip Code			
its register		stered ager	nt, or both, in the St								purpose of changing cept the appointment	
JIGNATU	RE	(Registere	ed Agent Accepting App	omment)	(NOTE Registered Ag	ent signatur	e required when rowstating	l	DATE	·		
10. Title	le Managing Members/Managers			Business Street Address				City, State and Zip Code				
MGRM	SOUTHLAKE DEVELOPMENT			ENT,	, 3856 OAKTON				SKOKIE IL			
								50			O 1 \$2 01078002 ****188.79	
indicated of timited liab attachmen	n this annual re ility company o t with an addre	port is true r the receive ss.	and accurate and	that my	signature shall h	ave the s	same legal effect as	if made under oath	; that I am a ma	naging memb	y that the information er or manager of the in Block 10, or on an	
SIGN	ATURE		MATURE AND TYPED C	PER PERINTE D	NAME OF SIGNING N	MANAGING	MEMBER OR MANAGER	4/27/	5 9	847-67	79-43/2 sylins: Phone #	

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