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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L98000002402</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 |                                                                                                                         |                  |  |
| 1. Entity Name<br><b>PONTE VECCHIO JEWELERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |
| Principal Place of Business<br>4095 PGA BLVD.<br>PALM BEACH GARDENS, FL 33410                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                 | Mailing Address<br>4095 PGA BLVD.<br>PALM BEACH GARDENS, FL 33410                                                       |                                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                 | 3. Mailing Address                                                                                                      |                                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                 | Suite, Apt. #, etc.                                                                                                     |                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                 | City & State                                                                                                            |                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                         | Zip                             | Country                                                                                                                 | 4. FEI Number<br><b>39-1944034</b>                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                 |                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                 |                                                                                                                         | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required          |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                 | 7. Name and Address of New Registered Agent                                                                             |                                                                                                   |  |
| BUDNICK, MYRON H<br><del>4095 NE 26TH AVE</del><br>MIAMI, FL 33160                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                 | Name<br><b>16420 NE 30th AVE</b><br>Street Address (P.O. Box Numbers Not Accepted)<br>City <b>MIAMI</b> FL <b>33160</b> |                                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |
| SIGNATURE <i>Myron H. Budnick</i> DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>KLEIN, LOUIS<br>P.O. BOX 16278<br>PLANTATION, FL 33318  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | ADDITIONS/CHANGES<br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>BUDNICK, MYRON H<br>4095 NE 26TH AVE<br>MIAMI, FL 33160 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | 70001868648<br>05/09/03--01108--010 **28.75<br><b>16420 NE 30th AVE</b><br><b>MIAMI, FL 33160</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 506, Florida Statutes. |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |
| SIGNATURE: <i>Myron H. Budnick</i> 4/29/03 344-8896237                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |
| SIGNATURE AND TYPE OR PRINTED NAME OF SIGNED MANAGING MEMBER, MANAGER OR AUTHORIZED REPRESENTATIVE Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                 |                                                                                                                         |                                                                                                   |  |

CH2003 (7/02)