| PLEASE RIAD ALL NSTRUCTIONS BEFORE | E COMPLETING THE FORM | - Enumera |
|--|--|--|
| LIMITED LIABILITY RI A D RT E T.O. A | | |
| COMPANY Secretary of State | FILED | 4500000 |
| REINSTATEMENT DIVISION OF CORPORATIONS | OINOV-5 AMIO:51 | the state of the s |
| DOCUMENT # L 98000002345 | SECRETARY OF STATE TALLAHASSEE, FLORIDA | And the second second second |
| Better Life Club, L.L.C. | | |
| | | |
| 2. Principal Office Address 3. Mailing Office Address | | Trans. |
| Z655 Le Jevre RD. Same Suite, Apt. #, etc. | 4. State/Country of Formation FL Many Dade | 200 minutes |
| 513 | 5. Date Organized or Qualified | - dans |
| City & State City & State | To Do Business in Florida 15/21/98 6. FEI Number Applied For | |
| Zip Country Zip Country | 65-08762 55 Not Applicable | 71,010 |
| 33134 Miami Dade | CERTIFICATE OF STATUS DESIRED (1990) ACCITIONALIFE COUNTRY (1990) CONTINUE OF STATUS DESIRED (1990) CONTINUE | |
| 8. Name and Address of Current Re | | |
| Herbont M. Levin, | | TACTOR TO SERVICE AND ADDRESS OF THE PARTY O |
| Street Address It Tours & Road | ****155.00 ****155.00 | |
| Suite, Apt. #. El | | |
| Cosal balles | State Zlp Code FL 33134 | |
| .9. I, being appointed the registered agent of the above narved limited liability company, am familiar wit | | |
| Signature of Registered Agent REGISTERED AGENT MUST SIGN | | |
| 10. Names and Street Addresses of Managing Members/Managers | | |
| Titles Name of Street Address o Managing Members/ Managers Managing Member/ | if Each Manager City / State / Zip | |
| Myn Harbout M. Levin 525 Alhamb | se hi Loral Gallos, FL 35138 | |
| | | |
| REINSTATEMEN | T 200 L | |
| HEIMO H FISHER | | |
| | 20 miles | |
| | | |
| 11. I certify that I am managing member/manager or the receiver or trustee empowered to execute the | is application as provided for in chapter 608. F.S. I further certify that when | |
| fling this reinstatement application the reason for dissolution has been seemed, the limited liability sees over by the limited liability company have been paid. The information in licated on this applied in made under oath. | y company name satisfies the requirements of section 608.406, F.S., and that | |
| | 11/2/01 Daytime Ph3-05 448 9080 | |
| . II L M | Levin | |
| Typed or printed name of signing Managing Member/Manager | | |

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Empire Toll Free: 1-800-432-3028

Charter Number Only

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City State

CORPORATION(S) NAME

W.P. Verifier

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|) Profit) NonProfit | (|) Amendment | DIVISION OF CORPORATION Merger Mark O Mark O Other | |
|) Foreign | (|) Dissolution | () Mark 07.A/ | [7 |
|) Limited Partnership Reinstatement | (|) Annual Report) Reservation | () Other $\frac{70}{2}$ $\stackrel{>}{\leftarrow}$ () Change of Registered Agent | |
|) Certified Copy | (|) Photo Copies | (Certificate Under Seal | |
|) Call When Ready | (() Will Wait |) Call If Problem | () After 4:30 Up () Mail Out | |
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| Acknowledoment | } | | | |