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H230001380403ABCV

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 Phone : (855)498-5500 Fax Number : (800)432-3622

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

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SERVICES CORDES

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN PORTABLE AIR L.C.

| Certificate of Status | 0               |
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## **COVER LETTER**

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|             | legistration Sec<br>Pivision of Corp |                                           |                                                                  |                                                                        | H2300013804 |
|-------------|--------------------------------------|-------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------|-------------|
| erm re en   | PORTABLE                             | 3 AIR L.C.                                |                                                                  |                                                                        |             |
| SUBJECT     | ·                                    | Name of Lim                               | ited Liability Company                                           |                                                                        |             |
| The enclos  | sed Articles of                      | Amendment and fee(s) are sub              | mitted for filing.                                               |                                                                        |             |
| Please retu | ırn all correspor                    | ndence concerning this matter             | to the following:                                                |                                                                        |             |
|             |                                      | Leslie A. Brault                          |                                                                  |                                                                        |             |
|             |                                      |                                           | Name of Person                                                   |                                                                        |             |
|             |                                      | DLA PIPER LLP (US)                        |                                                                  |                                                                        |             |
|             |                                      |                                           | Firm/Company                                                     |                                                                        |             |
|             |                                      | 2525 E. Camelback Road,                   |                                                                  |                                                                        |             |
|             |                                      |                                           |                                                                  |                                                                        |             |
|             |                                      | Phoenix, Arizona 85016                    |                                                                  |                                                                        |             |
|             |                                      | <del></del>                               | City/State and Zip Code                                          | <del></del>                                                            |             |
|             |                                      | E-mail address: (                         | to be used for future annual report moti                         | fication)                                                              |             |
| For further | information co                       | ncerning this matter, please or           | all:                                                             |                                                                        |             |
| Leslie A.   | Brault                               |                                           | 480 606.5125                                                     |                                                                        |             |
|             | Name of                              | Person                                    | Area Code Daytim                                                 | e Telephone Number                                                     |             |
| Enclosed is | s a check for the                    | following amount:                         |                                                                  |                                                                        |             |
| □ \$25.00   | ) Filing Fee                         | S30.00 Filing Fee & Certificate of Status | S55,00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing     Certificate of     Certified Co     (additional cop | of Status & |
|             |                                      |                                           |                                                                  |                                                                        |             |

Mailing Address:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

H23000138040

| PORTABLE AIR L.C.                                                                                                 |                                                               |                                |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|
| (Name of the Limited Liability Com<br>(A Florida Limite                                                           | nany as it now appears on our records<br>d Liability Company) | <u>n</u>                       |
| The Articles of Organization for this Limited Liability Compar                                                    | ny were filed on 10/15/1998                                   | and assigned                   |
| Florida document number L98000002264                                                                              |                                                               |                                |
| This amendment is submitted to amend the following:                                                               |                                                               |                                |
| A. If amending name, enter the new name of the limited li                                                         | ability company here:                                         |                                |
| DECA PARTNERS, LLC                                                                                                |                                                               | 2                              |
| The new name must be distinguishable and contain the words "Limited Li-                                           | ability Company," the designation "LLC"                       | or the abbreviation "Linc."    |
| Enter new principal offices address, if applicable:                                                               |                                                               | . Ap                           |
| (Principal office address MUST BE A STREET ADDRESS)                                                               |                                                               |                                |
|                                                                                                                   |                                                               |                                |
|                                                                                                                   |                                                               | . I                            |
| Enter new mailing address, if applicable:                                                                         |                                                               | <br>Ω                          |
| (Mailing oddress MAY BE A POST OFFICE BOX)                                                                        |                                                               | œ                              |
|                                                                                                                   |                                                               |                                |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | ce address on our records, <u>enter (</u>                     | the name of the new registered |
| Name of New Registered Agent:                                                                                     |                                                               |                                |
| New Registered Office Address:                                                                                    |                                                               |                                |
|                                                                                                                   | Enter Florida street address                                  | i e                            |
|                                                                                                                   | <del></del>                                                   | orida                          |
|                                                                                                                   | City                                                          | Zip Code                       |
| New Registered Agent's Signature, if changing Registered Age                                                      | n <u>t:</u>                                                   |                                |
| I hereby accept the appointment as registered agent and a                                                         |                                                               |                                |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

## If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR = M<br>AMBR = A                          | lanager<br>authorized Member |             | H23000138040   |
|----------------------------------------------|------------------------------|-------------|----------------|
| Title                                        | Name                         | Address     | Type of Action |
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|                                   |                                                                                                          |                                              |                                         |                        |                                       |                                                                |                      |
| en offective da<br>lope: If the d | e, if other than the<br>ste is listed, the date mu-<br>late inserted in this b<br>libetive date on the D | st be specific and<br>lock does not r        | i cannot be prior t<br>neet the applica | o deste of filing or m | ore than 90 days a                    | otional)<br>fter filing.) Pursuant to<br>this date will not be | 605.020<br>listed se |
|                                   | fies a delayed effectiv                                                                                  | ve date, but not                             | an effective tir                        | ne, at 12:01 a.m. o    | on the earlier of                     | (b) The 90th day a                                             | after the            |
| record specif                     | •                                                                                                        |                                              |                                         |                        |                                       |                                                                |                      |
| record specif<br>is filed.        | April 12                                                                                                 |                                              | 2023                                    |                        |                                       |                                                                |                      |
| record specif<br>is filed.        |                                                                                                          |                                              | , 2023                                  | _·                     |                                       |                                                                |                      |
| record specif<br>I is filed.      |                                                                                                          | (F)-                                         | ,                                       |                        |                                       |                                                                |                      |
|                                   |                                                                                                          | Signature of a                               | ,                                       | tzed representative    | of a member                           |                                                                |                      |