

L98000002185

To Whom it may concern,

Sept.28,1998

Enclosed you will find the original and one copy of
the Articles of Incorporation, plus a check for
\$285.00

Thank You

Jeffrey J. Polk

Jeffrey J. Polk
3503 Barjar Place
Plant City, FL 33565

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-09/30/98--01034--004
****285.00 ****285.00

"Inc"
00789-02727-000671

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 OCT -8 AM 8:52

Name	<i>MAH</i>
Availability	<i>MAH</i>
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Acknowledgement	<i>MAH</i>
... Verifier	<i>MAH</i>

W98-22427



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

October 1, 1998

JEFFREY J. POLK
3503 BARJAR PLACE
PLANT CITY, FL 33565

SUBJECT: SOUTHEASTERN CONCRETE CHIPPING LLC, INC.
Ref. Number: W98000022427

We have received your document for SOUTHEASTERN CONCRETE CHIPPING LLC, INC. and your check(s) totaling \$285.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity cannot include "INC." This word/abbreviation is readily associated with or is commonly used to denote another type of entity. Please amend your document throughout accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges
Document Specialist

Letter Number: 198A00049076

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ARTICLE VI - Members Rights to Continue Business:

The right of the remaining members, of the Limited Liability Company, to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Limited Liability Company shall be granted in accordance with specific terms outlined in Original Minutes of Shareholders Meeting and/or Buy-Sell Agreement.

ARTICLE VII - Affidavit of Membership and Contributions

The undersigned member or authorized representative of a member of:

Southeastern Concrete Chipping LLC certifies:

- 1) the above named Limited Liability Company has at least one member
- 2) the total amount of cash contributed by the members is : \$ 7000.00
- 3) if any, the agreed value of property other than cash contributed by members is: \$ 7000.00
(a description of the property is attached and made a part hereto)
- 4) the total amount of cash and property contributed and anticipated to be contributed by members is: \$14,000.00


Signature of member or authorized representative of member

(in accordance with section 608.408(3), Florida Statutes, the execution of this affidavit constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

Jeffrey J. Polk

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**ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY
COMPANY**

ARTICLE I - Name:

The name of the Limited Liability Company is: Southeastern Concrete Chipping LLC

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:
3503 Bajar Place
Plant City, FL 33565

ARTICLE III - Duration:

The period of duration for the Limited Liability Company shall be perpetual.

ARTICLE IV - Management:

The Limited Liability Company is to be managed by the members and the names and addresses of the managing members are:

James V. Smith Jr.
5023 Beauchamp Rd.
Plant City, FL 33567

Jeffrey J. Polk
3503 Bajar Place
Plant City, FL 33565

ARTICLE V - Admission of Additional Members:

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be stipulated at the time of admission consideration after evaluation of the candidate.

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**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES,
THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING
STATEMENT TO DESIGNATE A REGISTERED OFFICE AND REGISTERED AGENT IN THE
STATE OF FLORIDA.

1 - The name of the limited liability company is: Southeastern Concrete Chipping LLC

2. The name and the Florida street address of the registered agent are:

Jeffrey J. Polk
3503 Bajar Place
Plant City, Fl 33565

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



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SOUTHEASTERN CONCRETE CHIPPING

P.O. Box 2552

Plant City, FL 33564

Phone: 813-707-5560

Fax: 813-707-6076

DESCRIPTION OF PROPERTY

ITEM

VALUE

1. 1980 CHEVROLET VAN	\$1500.00
2. TWO (2) AMERICAN PNEUMATIC "RIVET BUSTERS"	\$1906.74
3. ONE (1) PAIR OF INTERCOMP MODEL PT300 PORTABLE TRUCK SCALES	\$4370.88
4. MISCELLANEOUS EQUIPMENT: AIR HOSES , BITS, SAFETY EQUIP.	\$2500.00
5. MAGNA FLUX PLASMA CUTTER	\$1700.00
6. 12' X 25' OFFICE / EQUIPMENT BUILDING	\$4500.00
7. CURRENT ACCOUNTS RECEIVABLE	\$4400.00
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TOTAL	\$20,877.62
Current Liabilities	\$13,877.62
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Total Contribution	\$7000.00

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