| | | May 1, 1999 or .00 LATE FEE | | Liability | Com | pany will be | e _ | | |
|--|--|---|-----------------------------|----------------------------------|---|--|---|-------------------|---|
| | COMPANY | LORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS | | | FIL.ED 99 MAR 22 PM 12: 06 | | | | |
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee \$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE | | | | | | |] "" | | |
| 1. Name and Mailing Address of Limited Liability Company DOCUMENT # L9800002155 | | | | | | | SEGULT LATE TALLTE SSEELELORIOA | | |
| | гаяс | T38000005122 | | | 18. Principal Place of Business Address | | | | |
| SPORTLABS USA, L.L.C. 46 N. WASHINGTON BLVD., #1 SARASOTA FL 34236 | | | | | | | 46 N. WASHINGTON BLVD., #1 SARASOTA FL 34236 | | |
| 2 Principal Plac | | ng Address | | | 3. Date Organiz | ed or Qualified | 3a. State of Formation | | |
| 6355, ORANGE A-VE . 635 Suite, Apt. H, etc. Suite, Apt | | | | 5. OPANGE AVE | | | 10/07/1998 FL | | |
| SUITE 10 54 | | | | ITE 10 | | | 10/07/1998 FL Applied For Solve Applied For Not Applied For Not Applied For | | |
| City & State SARMSOTA FL SA | | | | RASOTA FL Country | | | 65 - 0 8 | | Not Applicable 6. Certificate of Status Desired |
| 34236 | , 70 | Country // // // // // // // // // // // // // | 71p | 236 | Count | 15A | Dale of Last | пероп | \$8.75 Additional Fee Required |
| | | nd Address of Current | Registered | Agent | | | Name and Addres | s of New Regis | stered Agent/Office |
| its registered offi | he provision ce or registe | ns of Sections 608.416 a | | | | | d liability company s | | Zip Code ement for the purpose of changing is Thereby accept the appointment |
| SIG* ATURE OATE (Report Assessment Appendition to (ROTE Report and Appendition to Control A | | | | | | | | | |
| Managing Members/Managers | | | Business Street Address | | | | City, State and Zip Code | | |
| MGR RO | REX A. | 46 N. | WAS: | HINGTON-1 (CAM) (A | BLVD., #1 E AUE #1.10 | SARASO | OTA FL. 95074), FC 34236 | | |
| | | | | | | | Ut | -0470 | ?6263406 2/9901090006 188,75 ****188.75 |
| indicated on this | annual repo impany or th an address. | ort is true and accurate a ne receiver or trustee em | ind that my sinpowered to a | ignature shail hexecule this rep | ave the soort as re | same legal effect as equired by Chapter (| s if made under oath | i, that Lam a mai | I further certify that the information naging member or manager of the ame appears in Block 10, or on an 364-9609 |

INHSE10 R (12-98)