| - C | ED LIABILITY COMPANY INSTATEMENT | Kat Sec | EPARTMENT OF STAT therine Harris cretary of State N of CORPORATIONS | E SECRETARY OF STATE DIVISION OF CORPORATIONS |
|---|--|---|--|---|
| 1. Limited | UMENT # (980) Liability Company's Name ort Trust, L.L.C. | 00003 | 421 | 99 DEC 13 PM_1:56 , ' |
| 2. Principa 2045 | al Office Address Kirsten Lee Drive | 3. Mailing Office Address 2045 Kirsten Lee Drive | | |
| Suite, Apt. | | Suite, Apt. #, etc. | | 4. State/Country of Formation Florida 5. Date Organized or Qualified 10/06/1009 |
| City & State | | | | 5. Date Organized or Qualified 10/06/1998 To Do Business in Florida |
| Westlake Village, CA | | Westlake Village, CA | | 6. FEI Number Applied For 59-3538875 Not Applicat |
| ^{Zip} 9136 | L Country USA | ^{Zip} 91361 | Country USA | 7. CERTIFICATE OF STATUS DESIRED |
| | | 8. Name | and Address of Current Reg | istered Agent |
| | _{Name} John Paul Parks | NA JH | | |
| • • • | Street Address (P.O. Box Number C/O Wendel, Chritt | is Not Acceptable) | 3000030826439 | |
| | Suite, Apt. #, Etc. 5300 S. Florida Avenue | | | -12/29/99-01007-017 ****155.00 ****155.00 |
| | City Lakeland | | | State Zip Code FL 33813 |
| 9. I, being Signature o Registered | 1 Mohan Ha | | | and accept the obligations of Chapter 608, F.S. Date <u>December</u> 10, 1999 |
| 10. Name | es and Street Addresses of Managing | Members/Managers | | |
| , Titles | Name of Managing Members/Ma | anagers | Street Address of Managing Member/M | |
| MGR | Roubicek, Jose | 20 | 45 Kirsten Lee D | rive Westlake Village, CA 9136 |
| | REINSTATE | ENT 19 | 99 | |
| | | | | · · |
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| | | | | application as provided for in chapter 608, F.S. I further certify that when |

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