## **2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # L98000002015

## SOUTH FLORIDA EAR CARE CENTER, L.C.



| Principal Place of Business |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|
| 50 EAST SAMPLE ROAD         |  |  |  |  |  |  |  |  |  |
| Suite 300                   |  |  |  |  |  |  |  |  |  |
| DOMEDANO DEACH EL 22004     |  |  |  |  |  |  |  |  |  |

Mailing Address

50 EAST SAMPLE ROAD SUITE 300 POMPANO BEACH FL 33064

| 2. Principal Place of Business | 3. Mailing Address  |  |
|--------------------------------|---------------------|--|
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |  |
| City & State                   | City & State        |  |

## FILED Feb 06, 2003 8:00 am Secretary of State

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|--|---|------------------------------|----------------------------|---|--|-------------------------|--------------------------------------|----------------|-----------------------------|------------|--------|
| 2. Principal F   | Place of Business   |                              | 3. Mailing Address         |   |  |                         |                                      |                |                             |            |        |
| Suite, Apt. #, etc.  |   |                              | Suite, Apt. #, etc.        | Suite, Apt. #, etc.                                     |  |                         | CHECK HERE IF MAKING CHANGES         |                |                             |            |        |
| City & State   |   | City & State                 | City & State               |   | 4. FEI Num                                   | ber <b>65-086288</b> 3  | 3                                    |                | oplied For<br>of Applicable | 7          |        |
| Zip  | Count   | -                            | Zip Coun                   |   | try  | 5. Certifical           | e_of Status Desired_                 | ₽#\$<br>Fe     |                             |            | 1      |
|  | 6. Name and Add   | iress of Current Re          | egistered Agent            |   |  | 7. Name an              | d Address of New R                   | egistered Ac   | ent                         |            | 1      |
| PINCUS, A.L.<br>20379 W. COUNTRY CLUB DR. #2336<br>AVENTURA FL 33180 |   |                              |                            | Name Street Address (P.O. Box Number is Not Acceptable) |  |                         |                                      |                |                             |            |        |
|  |   |                              |                            |   |  |                         | <u> </u>                             |                |                             |            | 1      |
|  |   |                              |                            | City  |  |                         | FL                                   | Zip Cod        |                             |            |        |
| the obligat  | named entity submits<br>lions of registered age           | this statement for ti<br>nt. | he purpose of changing it: | s registere   | ed office or regis                           | stered agent, or b      | oth, in the State of Flo             | rida. I am far | niliar with,                | and accept |        |
| SIGNATURE .  | Signature, typed or printed na                            | me of registered agent and   | I title if applicable. (NO | TE: Registere   | d Agent signature requ                       | uired when reinstating) |                                      | DATE           |                             |            | ĺ      |
|  |   |                              | Make Check Payab<br>Du     | le to Flo<br>le By Ma                                   | FEE IS \$50.0<br>orida Departr<br>ay 1, 2003 |                         |                                      |                |                             |            |        |
| 9  | 7   | NAGING MEMBERS               | S/MANAGERS .               | 10.   |  |                         | ADDITIONS/                           | CHANGES        |                             |            | ⇃,     |
| ritle<br>Name<br>Street address<br>City-St-Zip                       | MGR<br>KELLY, JAMES E<br>4880 SW 64TH W<br>DAVIE FL 33314 | /AY                          | ☐ Delete                   |   | 1  |                         |                                      | [              | _ Change                    | ☐ Addition | 00,017 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | P<br>KELLY, JAMES E<br>4880 SW 64TH W<br>DAVIE FL 33314   |                              | ☐ Delete                   |   | 1  |                         |                                      |                | ☐ Change                    | Addition   | 100    |
| IITLE<br>NAME<br>Street adoress<br>City-St-Zip                       |   |                              | ☐ Delete                   |   |  |                         |                                      | [              | Change                      | Addition . |        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |   |                              | ☐ Delete                   |   |  |                         |                                      | [              | ☐ Change                    | ☐ Addition | †<br>  |
| ITLE<br>IAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |   |                              | □ Delete                   |   | 1  |                         |                                      | Ĺ              | ] Change                    | ☐ Addition |        |
| ITLE IAME TREET ADORESS  |   |                              | ☐ Delete                   | TITLE<br>NAME<br>STREE                                  | - 1  |                         |                                      | C              | ] Change                    | ☐ Addition |        |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** AUTHORIZED REPRESENTATIVE

Daytime Phone #