

**2004 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jan-15, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # L98000001982**

1. Entity Name  
SES CORTEZ, L.L.C.



Principal Place of Business

1808 79TH STREET N.W.  
BRADENTON, FL 34209

Mailing Address

1808 79TH STREET N.W.  
BRADENTON, FL 34209

**DO NOT WRITE IN THIS SPACE**



01102004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number  
65-0871122

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

BLALOCK, LANDERS, WALTERS & VOGLER, P.A.  
802-11TH STREET WEST  
BRADENTON, FL 34205

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2004**

**9. MANAGING MEMBERS/MANAGERS**

TITLE	MGR
NAME	STEPHENS, STANLEY E
STREET ADDRESS	1808 79TH STREET N.W.
CITY - ST - ZIP	BRADENTON, FL 34209

TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

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U00000005755  
01/15/04-80063-004 50.00

**DO NOT WRITE  
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

*Stanley E Stephens* 1-10-04