	o a \$ 400.00 LATE FEE.	FLORIDA DEPARTMI	ENT OF STATE	en LR	, Υ
	LIABILITY COMPANY NUAL REPORT 1999	Katherine I Secretary of DIVISION OF CORI	larris State	1 1	21
	FF Annual Report \$100.00 + \$8	88.75 Corporation Sup	plemental Fee	z z state	
		ENT # L9800C	111111111111111111111111111111111111111	EE FLORIDA	
	CALVAGE THE	PLANET, LLC	•	Place of Business Address H KANE COM	COURSE
	P.O. BOX 70643 DAKLAND PK	5 5/. 33307	CONCOURSE RAIL H	HARBOR ISL	ANOS FI
	BAY HARBOR	. ISLANOS H	7 33154		33104
nnepa 05	Place of Business 2	a. Mailing Address P.O. BOK 706	1/3	anized or Qualitied $3a$. St $4 - 1998$	ate of Formation
· Apr	t etc S	Suite, Apt. #, etc.	4. FEI Numb	per	Applied For
8 State	TARBOR ISLAMOS FI	DAKLAND PK	<i>1</i>	086 1109	Not Applicable
,	154 County SA	Coor	fry S. A. 5. Date of L.	· · · · · · · · · · · · · · · · · · ·	ificate of Status Desired
	7. Name and Address of Current Reg	<u> </u>	8. Name and Add	dress of New Registered A	gent/Office
Pall	1 SAWH		Street Address (P.O. Box Num	ber is Not Acceptable)	
	11 10 11 200	•			
فسريه ا	4 KANECONCOURSE	0-1	Cuite Act # etc		
فسريه ا	HARBOR ISLANDS	S F133154	Suite, Apt. #, etc.		
05 BAY	HARBOR ISCANDS	5 7 33154	City	FL Zip Ci	
DAY Pursua requiter	ont to the provisions of Sections 608 416 and ord office or registered agent, or both, in the State of Agent, and accept the obligations.	5 17 33154	City	Zip Ci	r the purpose of changing
Pursua Pergater regate	HARBOR TSCANDS into the provisions of Sections 608 416 and ed office or registered agent, or both, in the State of Agent, and accept the obligations.	5 17 3315 4 608 508, Florida Statutes the ate of Florida. Such change was	City above-named limited liability compa authorized by affirmative vote of a m	Zip Ci	r the purpose of changing
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SEPTEMBER 13, 1999

FILED

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SECRE MANY OF STATE
TALLAHASSEE FLORIBA

TO: FLORIDA DEPT. OF STATE ANNUAL REPORTS DIVISION

FR: SALVAGE THE PLANET. LLC DOCUMENT # L98000001722

RE: FAILURE TO RECEIVE ANNUAL REPORT

DEAR SIR OF MADAM:

PERSUANT TO OUR CONVERSATION ON ON 9-7-99 WE FAILED TO RECEIVE THE APPLICATION FOR OUR LLC'S ANNUAL REPORT. ENCLOSED IS CHECK # 2004 IN THE AMOUNT OF \$188.75.

SINCERELY,

But.

JON M. BUNCH