2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L9800001690

1. Entity Name

CONTINENTAL HEALTH PROPERTIES OF ET MYERS



FILED Mar 18, 2003 8:00 am Secretary of State 03-18-2003 90154 018 ****50.00

| | INIAL HEALIN PHOPENI | NEO OF THE MILETON EL | | 7 | | | |
|---|---|---|--|---|----------------------------------|---------------------------------------|--|
| Principal Place of Business 4951 TAMIAMI TRAIL NORTH. SUITE 3 NAPLES FL 34103 | | Mailing Address 4951 TAMIAMI TRAIL NO NAPLES FL 34103 | ORTH. SUITE 3 | | | | |
| 2. Principal | Place of Business | 12 Maillian Andrews | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | • | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | 4. FEI Number 36-4247348 | ⊢ | Applied For | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired | □ \$5.00 A | | |
| | 6. Name and Address of Cui | rrent Registered Agent | | 7. Name and Address of New Regis | Fee Requir | red | |
| POI | · · · · · · · · · · · · · · · · · · · | | Name | The state of the regis | stered Agent | · · · · · · · · · · · · · · · · · · · | |
| 237 | Jrgeau, David C 5 Tamiami Trail North Te 308 | | Street Address | s (P.O. Box Number is Not Acceptable) | O. Box Number is Not Acceptable) | | |
| | PLES FL 34103 | | | | | | |
| <u> </u> | | | City | | FL Zip Co | | |
| The above the obligat | named entity submits this statemer ions of registered agent. | ent for the purpose of changing i | ts registered office or regist | tered agent, or both, in the State of Florida | I am familiar with | , and accept | |
| _ | or registered agent. | | | | | · | |
| SIGNATURE . | Signature, typed or printed name of registered | agent and title if applicable. (NC | TE: Registered Agent signature requir | rad when reinstating) | D.C. | | |
| | | | | | DATE | | |
| | | Make Check Payal | IOW!!! FEE IS \$50.00 ble to Florida Departm ue By May 1, 2003 | ent of State | | | |
| 9. | MANAGING ME | MBERS/MANAGERS | 10. | ADDITIONS (S) | | | |
| TITLE | MGR | ☐ Delete | TITLE | ADDITIONS/CHA | | | |
| NAME | ROSIN, JOSEPH A | | NAME | | Change | ☐ Addition | |
| STREET ADDRESS CITY-ST-ZIP | 555 SKOKIE BLVD., SUITE 3 | 350 | STREET ADDRESS | | | | |
| | NORTHBROOK IL 60062 | - | CITY-ST-ZIP | | | | |
| ritle Name | | ☐ Delete | TITLE | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | | | NAME | | | | |
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| AME ! | | | NAME | | | | |
| | | | | | | | |
| AME TREET ADDRESS ITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | |

trustee empowered to execute this report as required by Chapter 608, Florida Statutes.