| ile on d<br>ubject   | or before May 1, 1999 or<br>to a \$ 400.00 LATE FEE  | Limite   | d Liability (       | Com                     | pany will be  | •                           |   | FILED                          |                                 |  |
|--|--|--|---------------------|-------------------------|---|-----------------------------|---|--------------------------------|---------------------------------|--|
|  | D LIABILITY COMPANY<br>INNUAL REPORT<br>1999   | FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State  DIVISION OF CORPORATIONS |                     |                         | SECRETARY OF STATE DIVISION OF CORPORATIONS  99 APR 26 AM 10: 17          |                             |   |                                |                                 |  |
| \$ 188.  |  | To: FLOF   |                     | MEN                     | OF STATE  |                             |   |                                |                                 |  |
| 2400 QUANTUM, L.C.<br>712 U.S. HIGHWAY ONE, SUITE 400<br>NORTH PALM BEACH FL 33408 |  |  |                     |                         |   |                             | 1a. Principal Place of Business Address 712 U.S. HIGHWAY ONE, SUITE NORTH PALM BEACH FL 33408 |                                |                                 |  |
| Principa   | al Place of Business   | ling Address   |                     |                         | 3. Date Organized or Qualified   3a. State of Formation   08/28/1998   FL |                             |   | e of Formation                 |                                 |  |
| uite, Apt.   | #, etc.  | Suite. Apt #, etc  |                     |                         |   | 4 FEI Number                |   |                                | Applied For                     |  |
| ity & Stat   | te   | City & State   |                     |                         | 65 0000533  |                             |   | Not Applicable                 |                                 |  |
| Zip Country  |  | Zip Country  |                     |                         | ry  | 5. Date of Las              | t Report  | \                              | cate of Status Desired          |  |
|  | 7. Name and Address of Curren  | t Registere  | ed Agent            |                         | 8.  | Name and Addr               | ess of New Regis  |                                |                                 |  |
| s register<br>s register   | ant to the provisions of Sections 608.416 red office or registered agent, or both, in the red agent, and accept the obligations.                                 | e State of F   | lorida. Such chanç  | je was a                | uthorized by affirma  | ative vote of a majo        |   |                                | ne purpose of changing          |  |
| SIGNATURE (Representation of the Managing Members/Managers)                        |  |  | (Neth Responsible)  | Business Street Address |   |                             | City  | . State and Zip Code           |                                 |  |
| MGR  | MACDONALD, DOUGL   | AS B   | 712 U.              | s.                      | HIGHWAY   | ONE, SU                     | NORTH   | PALM                           | BEACH FL                        |  |
| <b>Y</b>   |  |  |                     |                         |   | 4:                          | 00002<br>-04/3<br>****  | 2 <b>856</b><br>0793<br>188,75 | 3244:<br>01065015<br>****188.75 |  |
| indicated (<br>limited liab  | ereby certify that the information supplied<br>on this annual report is true and accurate<br>oility company or the receiver or trustee of<br>nt with an address. | and that m   | y signature shall h | ave the                 | same legal effect a   | s if made under o           | ath, that I am a ma   | anaging me                     | mber or manager of the          |  |
| SIGN   | IATURE:  | tid  | uu                  |                         | ببب   | $\mathcal{P}_{\mathcal{I}}$ | es 11/1   | 7/49                           | 544                             |  |