## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # L98000001642**

1. Entity Name CRACKER COWBOY ENTERPRISES, L.C.



FILED
May 03, 2007 08:00 A
Secretary of State

Principal Place of Business

Mailing Address

**RR6 BOX 987** 

OKEECHOBEE, FL 34974

RR6 BOX 987

OKEECHOBEE, FL 34974



05012007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 65-0873279 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Regulred

6. Name and Address of Current Registered Agent

PHARES, W BRADLEY RR 6 BOX 987 OKEECHOBEE, FL 34974

NAME
STREET ADDRESS
CITY-ST-ZIP
.
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

## DO NOT WRITE IN THIS SPACE

		IN	I IIIS SPACE	
8. The above the obligat	e named entity submits this statement for the purpose of cha- tions of registered agent.	anging its registered office or registered agent, or be	oth, in the State of Florida. I am familiar with, and accept	
SIGNATURE.				
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE	
Filing Fee is \$50.00 Due by May 1, 2007			U00000759375 05/24/07-80064-001 50.00	
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PHARES, W BRADLEY RR 6 BOX 987 OKEECHOBEE, FL 34974			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PHARES, SANDRA L RR 6 BOX 987 OKEECHOBEE, FL 34974			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO	NOT WRITE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN	THIS SPACE	
TITLE	I			

11. I hereby certify that the information supplied with this filips does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that has signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee suppowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

BIGNATURE AND TYPED OR PRINTED MANE OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/30/07

Daytime Phone #