| DOCU<br>1. Entity Nan<br>HYDRO                        | 2 UNIFORM BUS<br>MENT # L98000<br>TECH ENGINEERS INTERNA   | 001564  | RT (UB  | R)                             | A   | pr 17<br>Secre | FILE<br>7, 2002<br>tary (<br>02 90028 0 | 2 8:0<br>of St                        | 0 am<br>ate                 |                |
|---|--|---|---|--------------------------------|---|----------------|---|---------------------------------------|-----------------------------|----------------|
| 12041 BEACH<br>JACKSONVILL                            | BLVD SUITE 11<br>E FL 32246  | 12041 BEACH BLVD., SUITE<br>JACKSONVILLE FL 32246                   | 11  |                                | 1 F <b>BB</b> 11 <b>B</b> 11 <b>B</b> 1     | <b> </b>       |   | 11 0 1 120 1 0 110                    | 1112 8182 1889              |                |
| 2. Principal Place of Business<br>Suite, Apt. #, etc. |  | 3. Mailing Address<br>14/21 Twin Falls DR W.<br>Suite, Apt. #, etc. |   | W.                             | DO NOT WRITE IN THIS SPACE                  |                |   |                                       |                             |                |
| City & State  |  | SACKSONVILLE, FL  |   | 4.                             | FEI Number                                  | 59-3537        |   | A                                     | oplied For<br>ot Applicable | ]              |
| Zip   | Country<br>6. Name and Address of Current  | 210 prus 32224  | Country<br>USA  | 5.                             | Certificate of                              |                |   | \$5.00 Ad<br>Fee Require              | ditional                    | -              |
| 390   | PLAN, HOWARD A<br>0 ATLANTIC BLVD.<br>XSONVILLE FL 32207   | Hegistered Agent  | Name<br>Street A                                      | TOD                            | Name and Ad<br>D<br>Box Number i<br>T W i N | rgense         | N                                       |                                       | <br>                        |                |
| SIGNATURE   | named entity submits this statement fo   | ngfile it applicable. (NOTE: F                                      | legistered Agent signat                               | r registered a                 |   |                | 1-1                                     | 2322<br>322                           | 2y                          |                |
|   |  | Make Check Paya   | W!!! FEE IS \$<br>able to Depart<br>By May 1, 200     | ment of St                     | ate   |                |   |                                       |                             |                |
| 9.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | MANAGING MEMBE<br>MGRM<br>CHERINKA, ANDREW J<br>12041 BEACH BLVD., SUITE 11<br>JACKSONVILLE FL 32246   | 🗆 Delete  | 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                |   | ADDITION       | IS/CHANGES                              | Change                                | Addition                    | CR2E083 (9/01) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | MGRM<br>Jorgensen, Todd J<br>12041 Beach Blvd., Suite 11<br>Jacksonville FL 32246  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                                |   |                |   | 📋 Change                              | Addition                    | CR             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                                |   |                |   | Change                                | Addition                    |                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                                |   |                |   | Change                                | Addition                    |                |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP        |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                                |   |                |   | Change                                | Addition                    |                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | · · · · · · · · · · · · · · · · · · ·  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                                |   |                |   | 🔲 Change                              | Addition                    |                |
|   | ertify that the information supplied with<br>on this report is true and accurate and to<br>offity company or the receiver or trustee<br>URE:<br>SIGNATURE AND TYPED OR PRINTED NAME OF | empowered g execute this rep  | ort as required b                                     | ot as it made<br>by Chapter 60 | under oath; th:<br>08, Florida Stati        | stion a maa    | aging member<br>904                     | fy that the in<br>or manager<br>4777/ | of the                      |                |