File on subjec	or before	e May 1, 1999 o 00.00 LATE FE	r Limited	d Liability	y Com _l	pany wil	i be	-			
LIMITED LIABILITY COMPANY ANNUAL REPORT 1999 FLORIDA DEPARTM Katherine Secretary of DIVISION OF COR						l arris State	FILED				
FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee							Fee	99 FEB 22 PN 2: 19			
\$ 188.75 Make Check Payable To: FLORIDA DEPARTMENT OF STATE 1. Name and Mailing Address of Limited Liability Company DOCUMENT # L98000001544 S AND S MANAGEMENT, L.L.C. 2077 N.E. 120TH ROAD NORTH MIAMI FL 33181								SECRETARY OF STATE TALLAHASSEE, FLORIDA			
								1a. Principal Place of Business Address 2077 N.E. 120TH ROAD NORTH MIAMI FL 33181			
2 Princip	al Place of Bus	siness	ing Address			3. Date C	Date Organized or Qualified 3a. State of Formation				
Suite, Apt. #, etc.			Suite A				08/2	21/1998	/1998 FL		
City & State				Suite, Apt. #, etc. City & State				4. FEI Number Applied For Not Applicable			
Zip	Country		Zip	Zip Count		,	5. Date of Last Report		6. Certificate of Status Desired \$8.75 Additional Fee Required		
	7. Name	and Address of Curren	t Registered	Agent			8. Name and A	Address of New Regis	tered Agent/C	Office	
9. Pursua	int to the provis	irons of Sections 608.416	Suite, Apt. #, etc. City Florida Statutes, the above-named limited lida. Such change was authorized by affirmation.			nited liability com	Zip Code Zip Code Iiability company submits this statement for the purpose of changing tive vote of a majority of the members. Thereby accept the appointment.				
as registe	red agent, and	accept the obligations.	·					DATE: 2/16			
10. Title Managing Members/Managers				Inend: (NOTE Registered Agent Kignature in gain diwhal report to a Business Street Address				City, State and Zip Code			
MGR	GROSMAN, SEAN			2077 N.E. 120TH ROP			ROAD	NORTH	MIAMI	FL	
								CONTROLORS -02/2 ****	783 188.75 4 24 2	****188.7	
indicated o limited liabi	n this annual re	the information supplied w sport is true and accurate the receiver or trustee er ss.	and that my si	ignature shall ha	ave the sa	me legal efted	t as if made unde	er oath: that I ans a man	aging member	r or manager of the	
SIGN	ATURE	SIGNATURE ANO TYP	DOUBBINED!	RAME OF SUGDISCUM	Sea Marine M	Gras	<u>როგი</u>	ચા8/99	305-44	67790	

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