

L98000001544



THE UNITED STATES  
CORPORATION  
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 936229 126795A

AUTHORIZATION :

COST LIMIT : \$PREPAID

FILED  
98 AUG 21 PM 2:37  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ORDER DATE : August 21, 1998

ORDER TIME : 11:45 AM

ORDER NO. : 936229-005

CUSTOMER NO: 126795A

800002622208--5  
-08/21/98--01076--007  
\*\*\*\*285.00 \*\*\*\*285.00

CUSTOMER: Evan R. Marbin, Esq  
EVAN R. MARBIN & ASSOCIATES,  
P.A.  
Penthouse 104  
48 East Flagler Street  
Miami, FL 33131

CM

DOMESTIC FILING

NAME: S AND S MANAGEMENT, L.L.C.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY  
XX PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds

EXAMINER'S INITIALS: \_\_\_\_\_

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93 AUG 21 PM 12:16  
DIVISION OF CORPORATION

**ARTICLES OF ORGANIZATION**  
**FOR FLORIDA LIMITED LIABILITY COMPANY**  
**S AND S MANAGEMENT, L.L.C**

The unsigned organizer, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act (the "Act"), adopts the following Articles of Organization:

**ARTICLE I**  
**Name**

The name of the Limited Liability Company is: **S and S Management, L.L.C.**

**ARTICLE II**  
**Address**

The mailing address and street address of the principal office of the Limited Liability Company is: 2077 N.E. 120th Road, North Miami, Florida 33181.

**ARTICLE III**  
**Commencement Date And Duration**

The Limited Liability Company will commence on the date these Articles of Organization are filed with the Florida Department of State in accordance with the provisions of Section 608.409(1) of the Act. The period of duration for the Limited Liability Company shall be perpetual.

**ARTICLE IV**  
**Management**

The Limited Liability Company is to be managed by one manager and the name and address of such manager who is to serve as manager is Sean Grosman and his address is 2077 NE 120th Road, North Miami, Florida 33181.

Prepared by: Evan R. Marbin, Esq., FL Bar #314986  
48 East Flagler Street, Penthouse 104  
Miami, Florida 33131  
(305) 371-2248

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**ARTICLE V**  
**Admission of Additional Members**

The members shall have the right to admit additional members by unanimous written approval of the admission of the proposed new member by all existing members or their designated representatives.

**ARTICLE VI**  
**Members Rights to Continue Business**

In the event of the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Limited Liability Company, the remaining members shall have the right to continue business. If all the remaining members consent to continue business, this shall be expressed in writing and a statement reflecting the new proportions of ownership filed with the Department of State within thirty (30) days of the event.

**ARTICLE VII**  
**Registered Agent**

The name and address of the agent for service of process required to be maintained by Section 608.407(d) of the Act is Sean Grosman and his address is 2077 N.E. 120th Road, North Miami, Florida 33181.

**IN WITNESS WHEREOF**, the undersigned, being a member of this Limited Liability Company, has duly executed these Articles of Organization, this 20 of August, 1998, and affirms under the penalties of perjury that the facts contained in these Articles are true to the best of his knowledge.

Member:

BY: Sean Grosman  
SEAN GROSMAN

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Prepared by: Evan R. Marbin, Esq., FL Bar #314986  
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**ACCEPTANCE OF REGISTERED AGENT DESIGNATED  
IN ARTICLES OF ORGANIZATION**

Having been named in the Articles of Organization for **S and S Management, L.L.C.** to be the registered agent and to accept service of process at the place designated, I agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.

BY: Sean Grosman  
SEAN GROSMAN

Dated: 08/20/98

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### AFFIDAVIT OF MEMBERSHIP AND CONTRIBUTION

The undersigned member or authorized representative of a member of **S and S Management L.L.C.** deposes and says:

1. The above named Limited Liability Company has at least one (1) member.
2. The total amount of cash contributed by the members is as follows:
 

Member:	Sean Grosman	\$54,381.00
	Shane Grosman	\$108,000.00
3. If any, the agreed value of property other than cash contributed by the members is \$0.
4. The total amount of cash or property anticipated to be contributed by the members is \$600,000.00. This total includes the amounts from 2 and 3 above.

In accordance with Section 608.408(3), Florida Statutes, the execution of this Affidavit constitutes an affirmation under penalties of perjury that the facts stated herein are true to the best of the undersigned knowledge.

Member:

BY: Sean Grosman

SEAN GROSMAN

STATE OF FLORIDA)  
COUNTY OF DADE )

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of August, 1998, by SEAN GROSMAN, member of **S and S Management, L.L.C.**, who is personally known to me or who has produced Id. D. Lic as identification and who did (did not) take an oath.

Sandra Lee Asbury  
Name: Sandra Lee Asbury  
NOTARY PUBLIC, State of Florida  
Commission No.:

My Commission Expires:

Prepared by: Evan R. Marbin, Esq., FL Bar #314986  
48 East Flagler Street, Penthouse 104  
Miami, Florida 33131  
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