| LIMITE   | O.00 LATE FEE. Y COMPANY EPORT 9 | LORIDA DEPARTMENT OF STATE  Katherine Marris  Secretary of State  DIVISION OF CORPORATIONS |                            |   | FILED                              |   |   |                   |                                |  |  |
|--|----------------------------------|--|----------------------------|---|------------------------------------|---|---|-------------------|--------------------------------|--|--|
| FILING FEE Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee   |                                  |  |                            |   |                                    |   | 99 MAR 17 AH 8: 18  |                   |                                |  |  |
| \$ 188.75   Make Check Payable To: FLORIDA DEPARTMENT OF STATE  1. Name and Mailing Address of Limited Liability Company   DOCUMENT # 198000001443 |                                  |  |                            |   |                                    |   | TÄLLÄHÄSSEE, FÜÖRIDA  |                   |                                |  |  |
| ARC HOLDINGS GROUP, LLC<br>3975 NORTHWEST 24TH STREET<br>MIAMI FL 33142  |                                  |  |                            |   |                                    |   | 1a. Principal Place of Business Address 3975 NORTHWEST 24TH STREET MIAMI FL 33142 |                   |                                |  |  |
| 2. Principal Place of Business 28. Mailin  |                                  |  |                            | ng Address                                  |                                    |   | 3. Date Organized or Qualified  |                   | 3a. State of Formation         |  |  |
| Suite, Apt. #, etc. 5  |                                  |  | Suite, Apt                 | Suite, Apt. #, etc.                         |                                    |   | 08/14/1998 FL<br>4. FEI Number  |                   |                                |  |  |
| City & State   |                                  |  | City & State               |   |                                    |   | 65-0869229<br>5. Date of Last Report  |                   | E Cortiliza                    | Applied For  Not Applicable  Ite of Status Desired |  |
| Zip  | Country                          |  | Zip (                      |   | Count                              | y   | a. Date of Last report  |                   | \$8.75 Additional Fee Required |  |  |
| 343 F<br>CORAI   | LAWYER<br>LIMERIA<br>L GABLE     | AVENUE<br>S FL 33134   |                            |   | es, the a                          | 8. Name and Address of New Registered Agent/Office  Name  John H hviz ES Q.  Street Address (P.O. Box Number is Not Acceptable)  193 Nohrh Dovg As Kd  Suite, Apt #, etc  City  The Code  The Code Street Address (P.O. Box Number is Not Acceptable)  Exp Code  The Code Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt #, etc  City  The Code Street Address of New Registered Agent/Office |   |                   |                                |  |  |
|  |                                  |  |                            | ida. Such change was authorized by affirmat |                                    |   | ative vote of a majority of the members. I hereby accept the appointment          |                   |                                |  |  |
| 10. Title  |                                  |  |                            | Business Street Address                     |                                    |   | City, State and Zip Code  |                   |                                |  |  |
| MGR  | BROWN,                           | ROBERT L   |                            | <br> 3975 N                                 | 975 NORTHWEST 24TH STREET MIAMI FL |   |   |                   |                                |  |  |
| MGR  | SULLIV                           | 3975 NORTHWEST 24TH STREET MIAMI FL  |                            |   |                                    |   |   |                   |                                |  |  |
|  | 3-24                             |  |                            |   |                                    |   | 400028210843 -03/26/9901134024 ****188.75 ****188.75                              |                   |                                |  |  |
| indicated of<br>limited liab<br>attachmen  | on this annual r                 |  | nd that my s<br>powered to | ignature shall h                            | ave the                            | same legal effect a<br>equired by Chapter   | s if made under oath  | ; that I am a mar | naging memb                    | per or manager of the                              |  |