

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 29, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                            |         |                                                                                                                                         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # L98000001420</b>                                                                                                                                                                                             |         |                                                       |         |
| 1. Entity Name<br><b>RAHLFS ENTERPRISES, L.C.</b>                                                                                                                                                                          |         |                                                                                                                                         |         |
| Principal Place of Business<br>C/O SWISS LINK<br>P.O. BOX 320013<br>COCOA BEACH FL 32932-0013                                                                                                                              |         | Mailing Address<br>C/O SWISS LINK<br>P.O. BOX 320013<br>COCOA BEACH FL 32932-0013                                                       |         |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                      |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                               |         |
| City & State                                                                                                                                                                                                               |         | City & State                                                                                                                            |         |
| Zip                                                                                                                                                                                                                        | Country | Zip                                                                                                                                     | Country |
| 4. FEI Number<br><b>59-3558058</b>                                                                                                                                                                                         |         | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |         |
| 5. Certificate of Statute Desired<br><input type="checkbox"/>                                                                                                                                                              |         | \$5.00 Additional Fee Required                                                                                                          |         |
| 6. Name and Address of Current Registered Agent<br><b>VIOLET, SUZANNE<br/>3165 N. ATLANTIC AVENUE<br/>COCOA BEACH FL 32931</b>                                                                                             |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with and accept the obligations of registered agent. |         |                                                                                                                                         |         |
| SIGNATURE <i>S. Violet</i>                                                                                                                                                                                                 |         | DATE <i>4-18-05</i>                                                                                                                     |         |

| 9. MANAGING MEMBERS/MANAGERS                   |                                                                                                                      | 10. ADDITIONS/CHANGES                          |                                                              |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>MGRM<br/>RAHLFS, GUENTER<br/>P.O. BOX 320013<br/>COCOA BEACH FL 32932-0013</b><br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>MGRM<br/>SCHALKE, WOLFGANG<br/>PO BOX 320013<br/>COCOA BEACH FL 32932</b><br><input type="checkbox"/> Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information included on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes.

**SIGNATURE** *Günter Rahlfs* **GUENTER RAHLFS, PRESIDENT**

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

*28th April 2005*