2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L98000001416

1. Entity Name

ACCESS SELF STORAGE SE LLC



FILED Mar 03, 2008 08:00 A Secretary of State

Principal Place of Business

2152 - 14TH CIRCLE NORTH ST. PETERSBURG, FL 33713 Mailing Address

2152 - 14TH CIRCLE NORTH ST. PETERSBURG, FL 33713



01232008 No Chg-LLC

CR2E083 (12/07)

Fee Required

| 4. FEI Number | | | Applied For |
|----------------------------------|---|--------|----------------|
| 59-3526107 | | | Not Applicable |
| 5. Certificate of Status Desired | П | \$5.00 | Additional |

6. Name and Address of Current Registered Agent

HINES, J. BRADFORD 100 SECOND AVENUE SOUTH SUITE 301N SAINT PETERSBURG, FL 33701

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| 5. | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | I am familiar with, and accept |
|----|--|--------------------------------|
| | the obligations of registered agent. | • |
| | | |
| | | |

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 000000945192 03/13/08-90029-014 138.75

| 9. | MANAGING MEMBERS/MANAGERS |
|----------------|---------------------------|
| TITLE | MGR |
| NAME | WILCOX, DOUGLAS |
| STREET ADDRESS | 2501 NORTHWEST 66TH COURT |
| CITY-ST-ZIP | GAINESVILLE, FL 32653 |
| TITLE | MGR |
| NAME | SCHERER, CLARK H III |
| STREET ADDRESS | 2152 14TH CIRCLE NORTH |
| CITY-ST-ZIP | ST. PETERSBURG, FL 33713 |
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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited hability companyor the acciver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

URE: CLARK # Schere(TII)
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

alaile

7273271089

Date

Daytime Prione #