
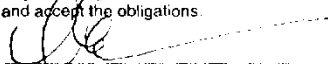
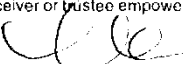


File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS		MAY -3 PM 3:11 untn 5/5	
FILING FEE \$ 188.75		Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee Make Check Payable To: FLORIDA DEPARTMENT OF STATE			
1. Name and Mailing Address of Limited Liability Company DOCUMENT # L98000001415 ATLANTA TAYLOR LLC 2152-14TH CIRCLE NORTH ST. PETERSBURG FL 33713		1a. Principal Place of Business Address 2152-14TH CIRCLE NORTH ST. PETERSBURG FL 33713			
2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country		2a. Mailing Address Suite, Apt. #, etc. City & State Zip Country		3. Date Organized or Qualified 08/10/1998 3a. State of Formation FL 4. FEI Number 59.3526312 <input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable 5. Date of Last Report 6. Certificate of Status Desired \$8.75 Additional Fee Required <input type="checkbox"/>	
7. Name and Address of Current Registered Agent HUMPHRIES, J. BOB 501 E. KENNEDY BLVD., SUITE 1700 TAMPA FL 33602			8. Name and Address of New Registered Agent/Office Name Clark H. Scherer, III Street Address (P.O. Box Number is Not Acceptable) 2152 14th Circle North Suite, Apt. #, etc. City St Petersburg FL Zip Code 33713		
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above-named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations. SIGNATURE  DATE 4.30.99					
10. Title	Managing Members/Managers	Business Street Address		City, State and Zip Code	
MGR	AGUIRRE, TUCKER	131 Roswell St. Suite B1		Marietta, GA 30004	
MGR	SERTICH, LARRY	2854 JOHNSON FERRY ROAD,		MARIETTA GA	
MGR	SCHERER, CLARK H III	131 Roswell St. Suite B1		Alpharetta GA 30004	
		2854 JOHNSON FERRY ROAD,		MARIETTA GA	
		2152 14TH CIRCLE NORTH		ST. PETERSBURG FL	

11 I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes, and that my name appears in Block 10, or on an attachment with an address.

SIGNATURE:



4.30.99

727-327-1089