
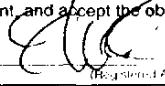
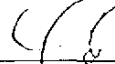


File on or before May 1, 1999 or Limited Liability Company will be subject to a \$ 400.00 LATE FEE.

LIMITED LIABILITY COMPANY ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS	
<b>FILING FEE</b> \$ 188.75		<b>Annual Report \$100.00 + \$88.75 Corporation Supplemental Fee</b> <b>Make Check Payable To: FLORIDA DEPARTMENT OF STATE</b>	
1. Name and Mailing Address of Limited Liability Company <b>CANDLER MEMORIAL LLC 2152 14TH CIRCLE NORTH ST. PETERSBURG FL 33713</b>		<b>DOCUMENT #</b> L98000001377  1a. Principal Place of Business Address <b>2152 14TH CIRCLE NORTH ST. PETERSBURG FL 33713</b>	
2. Principal Place of Business  Suite, Apt. #, etc.  City & State  Zip Country		2a. Mailing Address  Suite, Apt. #, etc.  City & State  Zip Country	
3. Date Organized or Qualified <b>08/07/1998</b>		3a. State of Formation <b>FL</b>	
4. FEI Number <b>59-3526316</b>		<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
5. Date of Last Report		6. Certificate of Status Desired <b>\$8.75 Additional Fee Required</b> <input type="checkbox"/>	
7. Name and Address of Current Registered Agent <b>HUMPHRIES, J. BOB 501 E. KENNEDY BLVD., SUITE 1700 TAMPA FL 33602</b>		8. Name and Address of New Registered Agent/Office <b>Clark H. Scherer, III</b> Street Address (P.O. Box Number is Not Acceptable) <b>2152 14th Circle North</b> Suite, Apt. #, etc.  City <b>St. Petersburg</b> <b>FL</b> Zip Code <b>33713</b>	
9. Pursuant to the provisions of Sections 608.416 and 608.508, Florida Statutes, the above named limited liability company submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by affirmative vote of a majority of the members. I hereby accept the appointment as registered agent, and accept the obligations.  SIGNATURE  DATE <b>4.30.99</b> <small>(Registered Agent Accepting Appointment) (If "X" Registered Agent's signature is required when new agent)</small>			
10. Title	Managing Members/Managers	Business Street Address	City, State and Zip Code
MGR	AGUIRRE, TUCKER	<del>2854-- JOHNSON FERRY ROAD,</del> 131 Roswell Street, Suite B-1	<del>MARIETTA GA</del> Alpharetta, GA 30004
MGR	SERTICH, LARRY	<del>2854-- JOHNSON FERRY ROAD,</del> 131 Roswell Street, Suite B-1	<del>MARIETTA GA</del> Alpharetta, GA 30004
MGR	SCHERER, CLARK H III	2152 14TH CIRCLE NORTH	ST. PETERSBURG FL
11. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3) (j), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears in Block 10, or on an attachment with an address.  SIGNATURE:  <b>43099 127-327-1089</b> <small>SIGNATURE AND TYPE OF OFFICE OF NAME OF SEVERAL MANAGING MEMBERS REQUIRED, IF 3 OR MORE</small>			