| 2001 UNIFORM BUSINESS REPORT (UB | 2001 | <b>UNIFORM</b> | <b>BUSINESS</b> | <b>REPORT</b> | (UBF |
|----------------------------------|------|----------------|-----------------|---------------|------|
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|   |   |                                   |                         |  | -                   | •                                     |                           |                       | * .                       |
|---|---|-----------------------------------|-------------------------|--|---------------------|---------------------------------------|---------------------------|-----------------------|---------------------------|
| DOCUMENT # L9800001324  1. Entity Name PORT ORANGE BUSINESS PARK, LLC   |   |                                   |                         |  |                     |                                       | ILED                      | ;                     | <b>1</b>                  |
|   |   |                                   |                         |  | 01 MAR 12 AM 10: 18 |                                       |                           |                       |                           |
|   |   |                                   |                         |  | -                   | SECRETA<br>TALLAHAS                   | RYOFS                     | TATE                  |                           |
| Principal Place of Business Mailing Address 767 S. NOVA ROAD 767 S. NOVA ROAD ORMOND BEACH FL 32174 ORMOND BEACH FL 32174 |   |                                   |                         | ,  |                     | MULHINAS                              | ;<br>;                    | :ORID,                | 4                         |
| V,  |   |                                   |                         |  |                     |                                       |                           |                       |                           |
| 2. Principal P  | lace of Business  | 3. Mailing Address                | <del></del>             | · · · · · · · · · · · · · · · · · · ·              | 1                   |                                       |                           |                       |                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                   | <del></del>             |  | -                   | DO NOT WRITE I                        | N THIS SPA                | CE                    |                           |
| City & State  | e   | City & State                      |                         |  | 4. FEI N            | lumber <b>59-3542658</b>              |                           | Ar                    | oplied For                |
| Zip   | Country   | Zip                               | Country                 |  | 5. Certif           | · · · · · · · · · · · · · · · · · · · | \$5                       | .00 Add               | ot Applicable<br>ditional |
|   | C No. and Address of Our  |                                   | <u>.l</u>               |  | 7 Name              | and Address of New Regi               |                           | Require               | 0                         |
|   | 6. Name and Address of Curr   | ent Registered Agent              |                         | Name   | r. Mann             | and Address of New Negr               | stered Age                | 144                   |                           |
| UNATIN, STEVEN I<br>767 S. NOVA ROAD<br>ORMOND BEACH FL 32174   |   |                                   |                         | Street Address (P.O. Box Number is Not Acceptable) |                     |                                       |                           |                       |                           |
|   |   |                                   | F                       |  |                     |                                       |                           |                       |                           |
|   |   |                                   | City                    |  |                     |                                       | FL                        | Zip Cod               | e                         |
| 8 The above   | named entity submits this stateme   | nt for the purpose of changing it | ts registered           | office or registe                                  | red agent.          | or both, in the State of Florida      |                           |                       |                           |
| <b>0.</b> 1110 above  |   |                                   | Ŭ                       | · ·  | _                   |                                       |                           |                       |                           |
| SIGNATURE .   | Signature, typed or printed name of registered a  | oent and title if applicable (NO  | OTF: Begistered A       | gent signature required                            | d when reinstati    | ng)                                   | DATE                      |                       | <del></del>               |
|   | aiglistice, typed or printed finance or registered o  |                                   |                         |  |                     |                                       |                           |                       |                           |
|   |   | FILE N<br>Make Check P            |                         | EE IS \$50.00<br>Department o                      | of State            |                                       |                           |                       |                           |
|   |   |                                   |                         |  |                     |                                       |                           |                       |                           |
| 9.  | MANAGING ME   | MBERS/MEMBERS                     | 10.                     |  |                     | ADDITIONS/CH                          |                           | ] Change              | ☐ Addition                |
| TITLE<br>NAME<br>STREET ADDRESS   | UNATIN, STEVEN I<br>767 S. NOVA ROAD  | ☐ Delete                          | TITLE<br>NAME<br>STREET | ADDRESS  |                     | 4000038<br>-03/20/                    | 1885<br>0101              | 16 <b>4</b><br>095    | 6<br>012                  |
| CITY-ST-ZIP   | ORMOND BEACH FL 32174   |                                   | CITY-S1                 | I-ZIP  |                     | ****50(                               |                           |                       |                           |
| TITLE<br>NAME   |   | ☐ Delete                          | NAME                    | 4000000  |                     |                                       | L                         | ] Change              | ☐ Addition                |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                   | CITY-ST                 | ADDRESS<br>1-ZIP                                   |                     |                                       |                           | 1.0                   |                           |
| TITLE<br>NAME   |   | Detete                            | TITLE<br>NAME           |  |                     |                                       |                           | ] Change              | Addition                  |
| STREET ADDRESS  |   | •                                 |                         | ADDRESS  |                     |                                       |                           |                       |                           |
| CITY-ST-ZIP   |   |                                   | CITY-S1                 | r-ZiP  |                     |                                       |                           |                       |                           |
| TITLE   |   | Delete                            | TITLE<br>NAME           |  |                     |                                       |                           | ] Change              | ☐ Addition                |
| NAME<br>STREET ADDRESS  |   |                                   |                         | ADDRESS  |                     |                                       |                           |                       |                           |
| CITY-ST-ZIP   |   |                                   | CITY-ST                 | T-ZIP  |                     |                                       |                           |                       |                           |
| TITLE .   |   | ☐ Delete                          | TITLE                   | ·  |                     |                                       |                           | ] Change              | ☐ Addition                |
| NAME<br>STREET ADDRESS  |   |                                   | NAME<br>STREET          | ADDRESS  |                     | 4                                     |                           |                       | ŀ                         |
| CITY-ST-ZIP   | ,   |                                   | CITY-ST                 |  |                     |                                       | ,                         |                       |                           |
| TITLE   |   | > ☐ Delete                        | TITLE                   |  |                     |                                       |                           | ] Change              | ☐ Addition                |
| NAME<br>STREET ANNRESS  |   |                                   | NAME<br>STREET          | ADDRESS  |                     | ÷                                     |                           |                       |                           |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | -                                 | CITY-ST                 |  |                     | •                                     |                           |                       |                           |
| indicated   | certify that the information supplied<br>on this report is true and accurate<br>ibility company or the receiver or true | and that my signature shall have  | e the same le           | egal effect as if r                                | made unde           | roath: that I am a managing           | rther certify<br>member o | that the in<br>manage | nformation<br>or of the   |
| CICNIAT   | TIPE:   |                                   |                         | L  |                     | •                                     |                           | 1                     |                           |
| SIGNAT  | SIGNATURE AND TYPED OR PRINTED NA   | ME OF SIGNING MANAGING MEMBER, M  | ANAGER, OR AL           | THORIZED REPRESI                                   | ENTATIVE            | Date                                  | Daytin                    | ne Phone #            |                           |