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| | Place of Business | 3. Mailing Address | scayne Rend | | | |
| Suite, Apt. #, etc. ມາາຣິ 705 | | Suite, Apt. #, etc. | 5 | DO NOT WRITE IN THIS SPACE | | |
| City & State AVENTURA FL | | City & State | 4 | 4. EEL Alumber APPLIEN FOR Not Applied | | |
| Zip 3311 | Country | Zip 33180 | Country U.S.A. | 5. Certificate of Status Desired S5.00 Additional Fee Required | | |
| | 6. Name and Address of Curre | nt Registered Agent | , Name | 7. Name and Address of New Registered Agent | | |
| 19495 BISCANAE BLVD | | | | ss (P.O. Box Number is Not Acceptable) | | |
| | 176 705 | | Street Addres | | | |
| | IGNTURA FI | 33180 | | | <u></u> | |
| | · · | | City | FL ^{Zip Code} | | |
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| indicated | certify that the information supplied w on this report is true and accurate a bility company or the receiver or trus | nd that my signature shall have t | he same legal effect as i | Section 119.07(3)(i), Florida Statutes. I further certify that the informatif made under oath; that I am a managing member or manager of the apter 608, Florida Statutes. | ation | |
| SIGNAT | | PRINTED NAME OF SIGNING MANAGING N | IEMBER OR MANAGER | Date Date Date | <u>64</u> | |