

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                              | <b>FILED</b><br>00 NOV 27 PM 12:01<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br><i>mf</i>                                      |                                                               |
| <b>DOCUMENT #</b> <u>L98000001180</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>1. Limited Liability Company's Name</b><br><u>Commsulnet L.L.C.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>2. Principal Office Address</b><br><u>5229 SW 140 PL</u><br><small>Suite, Apt. #, etc.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          | <b>3. Mailing Office Address</b><br><u>Primo Delgado #2</u><br><small>Suite, Apt. #, etc.</small>                                                                                                 |                              | <b>REINSTATEMENT 2000</b>                                                                                                          |                                                               |
| <b>City &amp; State</b><br><u>Miami, Florida</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          | <b>City &amp; State</b><br><u>Adjuntas, Puerto Rico</u>                                                                                                                                           |                              |                                                                                                                                    |                                                               |
| <b>Zip</b><br><u>33175</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Country</b><br><u>USA</u>             | <b>Zip</b><br><u>00601</u>                                                                                                                                                                        | <b>Country</b><br><u>USA</u> | <b>4. State/Country of Formation</b><br><u>Florida USA</u>                                                                         |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                                                   |                              | <b>5. Date Organized or Qualified To Do Business in Florida</b><br><u>7/15/98</u>                                                  |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                                                   |                              | <b>6. FEI Number</b><br><u>L98000001180</u>                                                                                        | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                                                   |                              | <b>7. CERTIFICATE OF STATUS DESIRED</b> <input type="checkbox"/> <b>\$5.00 Additional Fee required for a Certificate of Status</b> |                                                               |
| <b>8. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>Name</b><br><u>Eduardo Garcia</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br><u>5229 SW 140 PL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>Suite, Apt. #, Etc.</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>City</b><br><u>Miami</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                                                                                                                   |                              | <b>State</b><br><u>FL</u>                                                                                                          | <b>Zip Code</b><br><u>33175</u>                               |
| <b>9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 608, F.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>Signature of Registered Agent</b> <u>Eduardo Garcia</u> <b>REGISTERED AGENT MUST SIGN</b> <b>Date</b> <u>11/22/00</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>10. Names and Street Addresses of Managing Members/Managers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>Titles</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Name of Managing Members/Managers</b> | <b>Street Address of Each Managing Member/Manager</b>                                                                                                                                             |                              | <b>City / State / Zip</b>                                                                                                          |                                                               |
| <u>MGRM</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Eduardo Garcia</u>                    | <u>5229 SW 140 PL</u>                                                                                                                                                                             |                              | <u>Miami, FL 33175</u>                                                                                                             |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>Signature of Managing Member/Manager</b> <u>Eduardo Garcia</u> <b>Date</b> <u>11/22/00</u> <b>Daytime Phone #</b> <u>(809)938-5151</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |
| <b>Typed or printed name of signing Managing Member/Manager</b> <u>Eduardo Garcia</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                                                                                                                                   |                              |                                                                                                                                    |                                                               |

CR2E041 (9/99)