## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L98000001138

PELICAN BAY DEVELOPMENTS III, L.C.

|                                     |  |  |                     | ļ                              |               |               |                 |            |                           |                               |
|-------------------------------------|--|--|---------------------|--------------------------------|---------------|---------------|-----------------|------------|---------------------------|-------------------------------|
| Principal Pla                       | ace of Business                                      | Mailing Address                                  |                     |                                | -             |               |                 |            |                           |                               |
| 26811 SOUTH BAY DR., #350           |  | 26811 SOUTH BAY DR., #<br>BONITA SPRINGS FL 3413 | 1350<br>34          |                                |               |               |                 |            |                           |                               |
| 2. Principal                        | Place of Business                                    | 3. Mailing Address                               |                     |                                |               |               |                 |            |                           |                               |
| Suite, Apt. #, etc.                 |  | Suite, Apt. #, etc.                              | Suite, Apt. #, etc. |                                | ''<br>        | ,             | DO NOT WRIT     |            |                           | 96 70561 (905 1 <b>00</b> 1   |
| City & State                        |  |  |                     |                                |               |               | O NOT WHIT      | E IIV IHIŞ | SPACE                     |                               |
|                                     |  | City & State                                     |                     |                                | 4. FEI N      | umber         | 59-352709       | 4          | <del></del>               | Applied For<br>Not Applicable |
| Zip<br>                             | Country  | Zip  | ,                   |                                | 5. Certifi    | icate of Stat | us Desired      |            | <b>\$5.00</b> A Fee Requi | dditional                     |
|                                     | 6. Name and Address of Current Re                    | gistered Agent                                   |                     |                                | . 7 Name      | and Addre     | ss of New Ro    | egistered  |                           | ied                           |
| CC                                  | ONROY, J. THOMAS III                                 |  |                     | Name                           |               |               |                 |            |                           |                               |
| MORRISON & CONROY, III              |  |  | Street Address      |                                | P.O. Box Nu   | umber is No   | t Acceptable    | )          |                           |                               |
| 3838 TAMIAMI TRAIL NORTH, SUITE 402 |  | 2  | }                   | ·                              |               |               | ···-            |            |                           |                               |
| NA                                  | PLES FL 34103  |  | ļ                   | · <u>-</u> -                   |               |               |                 |            |                           |                               |
|                                     |  |  |                     | City                           |               |               |                 | FL         | Zip Co                    | de                            |
|                                     | e named entity submits this statement for the        |  |                     | d office or register           |               |               | e State of Flor | ida.       |                           |                               |
|                                     |  | FILE NO<br>Make Check Pay                        | able to             | EE IS \$50.00<br>Department of | State         |               |                 |            |                           |                               |
| 9.                                  | MANACING MEMBERS                                     | i  |                     | y 1, 2002                      |               |               |                 |            |                           |                               |
| TITLE                               | MANAGING MEMBERS                                     | / MANAGERS  Delete                               | 10.                 |                                | _ <del></del> |               | ADDITIONS/C     | CHANGES    |                           |                               |
| NAME                                | NASHMAN, JAMES A                                     | ∟ Delete   | TITLE               | 1                              |               |               |                 |            | ☐ Change                  | ☐ Addition                    |
| STREET ADDRESS<br>CITY-ST-ZIP       | 26811 SOUTH BAY DR., #350<br>BONITA SPRINGS FL 34134 | _  | STREET<br>CITY-S    | ADDRESS<br>ST-ZIP              |               |               |                 |            |                           |                               |
| TITLE                               | MGRM   | ☐ Delete   | TITLE               |                                | -             |               |                 |            | ☐ Change                  | ☐ Addition                    |
| NAME<br>Street address              | LAUER, RICHARD A<br>24840 BURNT PINE DRIVE, SUITE    | 2  | NAME                |                                |               |               |                 |            |                           |                               |
| CITY-ST-ZIP                         | BONITA SPRINGS FL 34134                              | 2  | CITY-S              | 'ADDRESS  <br>T-ZIP            |               |               |                 |            |                           |                               |
| TITLE                               | <del>-</del>   | - Delete   | . TITLE             | ,                              | <u> </u>      | <u> </u>      |                 |            | Channe                    | CT Addition                   |
| NAME<br>STREET ADDRESS              |  |  | NAME                |                                | ,             | <i>-</i>      |                 | •          | -LLI GRange,              | - Addition -                  |
| CITY-ST-ZIP                         |  |  | STREET<br>CITY-S    | ADDRESS                        |               |               |                 |            |                           |                               |
| ITLE                                |  | ☐ Delete   | TITLE               | 1-211                          |               | <del></del>   |                 |            |                           |                               |
| IAME                                |  | L Colore   | NAME                |                                |               |               |                 |            | ☐ Change                  | ☐ Addition                    |
| TREET ADDRESS                       |  |  | STREET              | ADDRESS                        |               |               |                 |            |                           |                               |
| 171-51-211<br>17LE                  |  |  | CITY-ST             | ſ-ZiP                          |               |               |                 |            |                           |                               |
| AME                                 |  | ☐ Delete   | TITLE               |                                |               |               |                 |            | ☐ Change                  | ☐ Addition                    |
| TREET ADDRESS                       |  |  | NAME<br>Street      | ADDRESS .                      |               |               |                 | ,          |                           | 1                             |
| ITY-ST-ZIP                          | *  |  | CITY-ST             | ľ                              |               |               |                 |            |                           |                               |
| TLE                                 | ,  | ☐ Delete   | TITLE               |                                |               |               | <del></del>     |            | ☐ Change                  | Addition                      |
| TREET ADDRESS                       |  |  | NAME                |                                |               |               |                 |            |                           |                               |
| TV CT 710                           |  |  | STREET A            | ADDRESS                        |               |               |                 |            |                           |                               |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature small have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNARY MANAGER, MANAGER, OR AUTHORIZED REPRESENTATIVE

239.498.5363

**FILED** 

05-07-2002 90390 020 \*\*\*\*50.00

May 07, 2002 8:00 am Secretary of State