### 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

#### **DOCUMENT # L98000001129**

1. Entity Name

E. M. CHADBOURNE INDUSTRIES, L.L.C.



FILED
Jan 22, 2007 08:00 AM
Secretary of State

Principal Place of Business

Mailing Address

17 W. CEDAR ST., SUITE 3 PENSACOLA, FL 32502

17 W. CEDAR ST., SUITE 3 PENSACOLA. FL 32502



DO NOT WRITE IN THIS SPACE

01182007No Chg-LLC CR2E083 (11/05)

FEI Number
 59-3523074

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional

Fee Required

6. Name and Address of Current Registered Agent

CHADBOURNE, EDWARD M JR. 17 W. CEDAR STREET SUITE 3 PENSACOLA, FL 32502

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

#### Filing Fee is \$50.00 Due by May 1, 2007

9.	MANAGING MEMBERS/MANAGERS
TITLE NAME	MGR CHADBOURNE, EDWARD M JR.
STREET ADDRESS CITY-ST-ZIP	17 W. CEDAR ST., SUITE 3 PENSACOLA, FL 32502
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM CHADBOURNE, EDWARD M III 17 W. CEDAR ST., SUITE 3 PENSACOLA, FL 32502
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM DEMARIA, CAROLINE C 17 W. CEDAR ST., SUITE 3 PENSACOLA, FL 32502
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME	

U00000595069 01/23/07-80024-013 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, i further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER OR AUTHORIZED REPRESENTATIVE

1/18/07

Daytime Phone #