

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 10, 2005 8:00 am**  
**Secretary of State**

02-08-2005 90078 034 \*\*\*\*50.00

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1st MOORE CR2E083 (10/04)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                            |                                                                                                                       |                                                                                                 |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L98000001075</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                            |                                                                                                                       |                |                                                                              |
| 1. Entity Name<br><b>S &amp; B REALTY GROUP, L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |                                            |                                                                                                                       |                                                                                                 |                                                                              |
| Principal Place of Business<br><b>20113 N. KEY DRIVE<br/>BOCA RATON FL 33498</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                            | Mailing Address<br><b>20113 N. KEY DRIVE<br/>BOCA RATON FL 33498</b>                                                  |                                                                                                 |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                            | 3. Mailing Address                                                                                                    |                                                                                                 |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                            | Suite, Apt. #, etc.                                                                                                   |                                                                                                 |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                            | City & State                                                                                                          |                                                                                                 |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                 | Zip                                        | Country                                                                                                               | 4. FEI Number<br><b>65-0866888</b>                                                              |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                            |                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                          |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |                                            |                                                                                                                       | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>ROTHMAN, LEE M<br/>2295 CORPORATE BLVD., NW, SUITE 134<br/>BOCA RATON FL 33431</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                            | 7. Name and Address of New Registered Agent<br><b>BARRY ALAN SABLOSKY<br/>20113 N Key Dr.<br/>BOCA RATON FL 33498</b> |                                                                                                 |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>BARRY ALAN SABLOSKY</b> <b>MANAGING Member</b> <b>1/24/05</b><br><small>Signature, typed or printed name of registered agent and title if applicable (NOT Registered Agent signature required when reinstating)</small>                                         |                                                                         |                                            |                                                                                                                       |                                                                                                 |                                                                              |
| <p><b>FILE NOW!!! FEE IS \$50.00</b><br/><b>Make Check Payable to Florida Department of State</b><br/><b>Due By May 1, 2005</b></p>                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                            |                                                                                                                       |                                                                                                 |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                            | 10. ADDITIONS/CHANGES                                                                                                 |                                                                                                 |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>KIRSHNER, STUART<br>22 VANGOGH LANE<br>SUFFERN NY 10901         | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>SABLOSKY, BARRY</del><br>20113 N. KEY DRIVE<br>BOCA RATON FL 33498 | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | MANAGING                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>20113 N. KEY DRIVE</del><br><del>BOCA RATON FL 33498</del>         | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        | MEMBER<br>BARRY ALAN SABLOSKY<br>20113 N Key Dr<br>BOCA RATON, FL 33498                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                         |                                            |                                                                                                                       |                                                                                                 |                                                                              |
| SIGNATURE: <b>BARRY ALAN SABLOSKY</b> <b>MANAGING Member</b> <b>1/24/05</b> <b>561-488-2138</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                  |                                                                         |                                            |                                                                                                                       |                                                                                                 |                                                                              |